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Rudy A. Figueroa, Jr. Daley & Mohan, PC 150 N. Wacker Dr. # 1550 Chicago, IL 60606 Doc#: 0415529231 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/03/2004 11:47 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned, Castlebar Fnterprises, Inc., hereby certifies that it is the owner of the indebtedness secured by the hereafter desc ibed mortgage and that the debt or other obligation in the aggregate principal amount of \$227,437.50, secured by the mortgage dated November 19, 2003, and recorded as Document No. 0332339063, in Cook County, Illinois, executed by Karl Norberg, Grantor, to Castlebar Enterprises, Inc., Grantee, was satisfied on or before March 31, 2004. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in Cook County and the above-referenced mortgage be cancelled to record.

Dated this 30 day of Much, 2004.

Permanent Real Estate Index No: 14-33-300-044-0000

Address of Real Estate: 1962 N. Burling, Chicago, Illinois 60614

See Legal Description Attached.

CASTLEBAP ENTERPRISES, INC

By:

State of Illinois

)ss

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Seven Column, personally known to me, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the act of said declaration of trust, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of March, 2004.

OFFICIAL SEAL
DORIS SOLIS-FELICIANO
NOTARY PUBLIC - STATE OF ILLINOIS
AND COMMISSION EXPIRES: 04-23-97

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EXHIBIT A

LOT 5 IN JULIA WHITE'S SUBDIVISION OF THE NORTH 176-1/2 FEET OF THE WEST 1/2 OF LOT 25 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Est.

Cook County Clarks Office