FFICIAL COPY

Date: 04/30/04

Order Number: 1409

ST5059768

Doc#: 0415533103

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/03/2004 09:14 AM Pg: 1 of 2

1. Name of mortgage: (s): HYUN SOOK KIM AND KO SOO KIM

2. Name of original mertgagee: MORTGAGE CAPITAL CORPORATION

3. Name of mortgage service (flany): BANK OF AMERICA

4. Mortgage recording: Vol.: Page: or Document No.: 93199226 AND 93361429

5. The above referenced mortgage has bee paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring thes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or

8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows: Permanent Index Number: 04-03-106-035-0000

Common Address: 300 SPRUCE STREET, NORTHBROOK,

ILLINOIS 60062

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE J. MILLER

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062 Tolophone No.: / (847) 509-3322

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

BONNIE J. MILLER

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

Notcry Public State of Princip

Notary)

JOSEPH W. LUBBYER

80X 333

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 20 IN BLOCK 4 IN GLEN-BROOK COUNTRYSIDE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3 AND PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1946 AS DOCUMENT 13902722, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office