

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0415534044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2004 12:24 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
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Springfield, IL 62703

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
94-909666 Date: 10/25/1994 12:00:00

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID#, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

LASALLE BANK NATIONAL ASSOCIATION	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA Ref: 5817527181/1380

IL-Cook County Debtor: LUMBER STREET SUPPLY CO.

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LEGAL DESCRIPTION

EXHIBIT A

10-25-94
[Signature]

PARCEL 1:

ALL THAT PART LYING WEST OF CANAL STREET EXTENDED OF LOTS 3 AND 4 OF BLOCK 35 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THAT PART OF THE SOUTH EAST 1/4 LYING WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOT 5 IN BLOCK 35 OF THE CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SO MUCH OF THE SOUTH EAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER (EXCEPT THE FOLLOWING, TO-WIT: THAT STRIP OR PART OF LOT 5, AFORESAID, LYING SOUTH EASTERLY OF A LINE BEING FROM AND BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 5, 194.95 FEET SOUTH EASTERLY OF AND DISTANT FROM THE NORTH WEST CORNER OF SAID LOT 5, MEASURED ALONG SAID SOUTH WESTERLY LINE, RUNNING THENCE NORTH EASTERLY TO A POINT ON THE NORTH EASTERLY LINE OF SAID LOT 5, 169.38 FEET SOUTH EASTERLY OF AND DISTANT FROM THE NORTH EAST CORNER OF SAID LOT 5, MEASURED ALONG SAID NORTH EASTERLY LINE);

PARCEL 3:

ORIGINAL LOTS 6 AND 7 AND THE NORTHERLY ONE FOOT OF ORIGINAL LOT 8 (EXCEPT THAT PART CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED JULY 10, 1902 AS DOCUMENT 3268497) AND ORIGINAL LOT 8 (EXCEPT THE NORTH 1 FOOT THEREOF CONVEYED BY THOMAS STINSON AND WIFE TO BENJAMIN W. THOMAS BY DEED DATED JUNE 27, 1853 AND RECORDED JANUARY 9, 1854 IN BOOK 72, PAGE 205, ALSO EXCEPT THAT PORTION THEREOF CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DEED DATED MAY 27, 1902 AND RECORDED JUNE 12, 1902 AS DOCUMENT 3258001 IN BOOK 790, PAGE 168) ALL OF THE LOTS AFORESAID BEING IN BLOCK 35 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THAT PART OF THE SOUTH EAST 1/4 LYING WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Numbers follow:

- 17 21 332 001 (Affects Parcel 1)
- 17 21 332 002 (Affects Parcel 2)
- 17 21 332 003 (Affects part of Parcel 3)
- 17 21 332 010 (Affects part of Parcel 3)
- 17 21 332 011 (Affects part of Parcel 3)
- 17 21 332 014 (Affects part of Parcel 3)

94909666



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JK

LUMBER STREET SUPPLY CO. 27/28
COOK COUNTY, IL
#94-909666