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WHEN RECORDED, RETURN TO: RETAIL LOAN SERVICING COLLATERAL CUSTOMER SERVICE PO BOX 11606 LEXINGTON KY 40576



Doc#: 0415539021

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/03/2004 10:05 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Know all men by these presents that Bank One, NA, does hereby certify that mortgage deed dated DECEMBER 6, 1995 recorded on DECEMBER 19, 1995 in the mortgag_instrument/record/volume/book 95-883006, Page(s) N/A, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/psirument N/A, Page N/A, in the office of the recorder of COOK County, executed by RONALD J TERRY AND RUTH H TERP, Y AND ELOISE RANKINS, to Bank One, NA (Successor by Merger to THE FIRST NATIONAL BANK OF CHICAGO), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: LOT 20 IN HUGUELET'S 3PD ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN VOLBRECHT'S SUBDIVISION OF 1947 PART OF THE NW 1/4 OF SECTION 25 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN LYING NO 1TH AND WEST OF THORN CREEK AND OF THAT PART OF THE NE 1/4 OF SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THOLN CREEK EXCEPT THE WEST 881 FEET THEREOF ACCORDING TO THE PLAT THEREOF RECORDED 5-24-1895 AS DOCUMENT 2223779 IN COOK COUNTY ILLINOIS 17152 CORNELL AVE S HOLLAND IL 60473

PIN#: 29-26-206-020

IN WITNESS WHEREOF, Bank One, NA by its duly authorized officers, nas hereunto set its hand this 20 day of APRIL, 2004.

Signed and acknowledged in the presence of:

Witness:

STATE OF KENTUCKY COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, NA, MISHA GASH, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 20,day of APRIL, 2004

Instrument prepared by: KAROL MATTMILLER

Acct Number:

Notary Public -- KAROL MARIE MATTMILLER

/ice President: MISHA GASH

My Commission Expires:

