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WARRANTY DEEL

THE GRANTOR(S), LYNN M. STILWILL married to DAVID STILWILL, of the City of Chicago, County of Cook, State of Illinois for and in consideration of (\$10.00) TEN **DOLLARS**, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS TO RYAN HANSEN, of 1000 N. LaSalle #718, Chicago, Illinois as TENANT IN COMMON TO AN UNDIVIDED INTEREST, and THOMAS J. HANSEN AND KATHLEEN D. HANSEN of 2 S 650 Cree Lane, Wheaton, Illinois as JOINT TENANTS TO AN UNDIVIDED 11% INTEREST the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(THIS SPOT FOR RECORDERS USE ONLY)



Doc#: 0415642177

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 06/04/2004 10:22 AM Pg: 1 of 3

See legal description attached hereto and incorporated herein as Exhibit "A".

This deed is subject to the following it any: Covenants, conditions and restrictions of record; public and utility easements which do not underlie the

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO

improvements on the property; the Declaration of Condominium and Bylaws; general taxes for the year 2003 and subsequent years. HAVE AND TO HOLD said premises forever. Permanent Real Estate Index Number(s): 17-09-127-036-1173 and 17-09-127-036-1094 Address of Real Estate: 400 W. Ontario #1407 Chicago, Illinois 60610 David Stilwill DATED this 22nd day of April, 2004 M. Stilwii State of Illinois, County of $m{\Gamma}$ the undersigned, a Notary SS. Public in and for said County, in the State aforesaid, DO HEREBY CERTITY that Lynn M. Stilwill and David Stilwill whose signature was signed by Lynn M. Stilwill his Attorney- in- Fact personally known to me to be the same person(s) whose name(s) is (are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act. for the uses and purposes therein set forth, including the release and waiver of the right of homercead. Given under my hand and official seal, this day of April Commission expires: ******** (SEAL) "OFFICIAL SEAL" VICTORIA McCABE Notary Public, State of Illinois My Commission Expires 11/28/04 This instrument was prepared by Elaine S. Kernes 4037 N. Harvard Ave. Artington Heights, Illinois 60004. MAIL TO: SEND SUBSEQUENT TAX BILLS TO: **Michael Samuels**

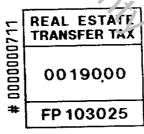
720 Osterman Ave. Deerfield, IL 60015

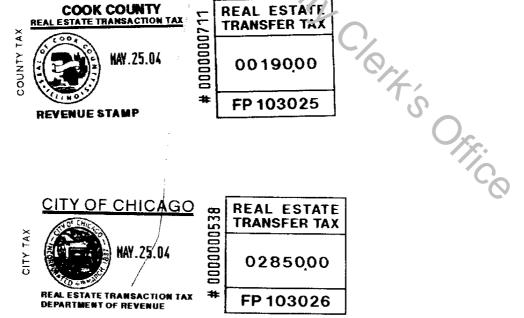
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EXHIBIT "A"

LEGAL DESCRIPTION RIDER TO WARRANTY DEED ISSUED BY LYNN M. STILWILL AND DAVID STILWILL, GRANTORS TO RYAN HANSEN, GRANTEE

UNIT 1407 AND PARKING SPACE P312, IN 400 WEST ONTARIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

PARCEL 1: LOTS 8 THRU 14 BOTH INCLUSIVE IN YOUNGS SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL A: THE EAST 235 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 10 IN YOUNG'S SUBJITISION OF PART OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

PARCEL 3: THE EAST 235 NET OF THE SOUTH 9 FEET OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 2/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

PARCEL 4: THE SOUTH 1/2 OF THE 18 FCGT ALLEY NORTH OF AND ADJOINING LOT 9 AND LYING BETWEEN THE EAST AND WEST LINES OF SAID LOT 9 EXTENDED NORTH, IN BLOCK 11 LY PUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 135 FEET OF THE EAST 370 FEET OF SOUTH 9 FEET OF LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE WEST 135 FEET OF THE EAST 370 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND AJOINING LOTS 1 TO 15 IN YOUNG'S SUBDIVISION OF PART OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1999 AS DOCUMENT NUMBER 09202758, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.