## **UNOFFICIAL COPY**



Doc#: 0415642188

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 06/04/2004 11:08 AM Pg: 1 of 2

Loan Number:

3267572

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:

National	City Mortgage	d by: Co.	ı						,
MAIL TO: National Wholesch 3232 New		Co.							
FOR VALUE assigns to: N entire right, are dated	RECENCO 1 NATIONAL CITY title, and interest 5/3/04 the following na COOK Coun	MORTGAGE of in and to the former of the medical of the model, of the model, and the model of the model, and the model of	TTAL MORTGE CO., 3232 Newma ollowing described original principal ortgagor(s), Instru VOIS	ark Drive d mortga	e, Miamisbur ge (*Mortgag	g, OH 45342 e") and prom 367,00 book and pa	hereby se , its succes hissory note The Mage number	ills, transfer sors and/or ("Promisso Mortgage is r as recorde	's, sets over and 'assigns, Bank's ory Note") which described and and in
47.07	MOF	TGAGOR(	1	,	INSTRU	MENT NO	200	<u>td/8</u>	
ALTHE	A V GIBSON		7		RECORDE		).	BOOK &	PAGE
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<u> </u>	<del></del>	<del></del>	<b></b>		) x,				
IN T	ESTIMONY WH	EREOF, said F	TRST CAPIT MAY 2004	'AL MO	RTGACE I	ORP	<u> </u>	has he	ereunto set its
ATTEST: Typed Name_	MOYOO.	Mary	mother	 ノ 	X	37/		,	
Typed Name_				By: _		MAS		lus	
- Jaco Name	WINDIA (	ONES		 Name	LAURI	E VEAS	v		
STATE OF	ILLINOIS		4	Title:	SUPERV	ISOR		<u></u>	<u> </u>
COUNTY OF_	DUPAGE	_ SS:					. (	CO	
EAURI	eregeing instrum	ent was acknow	wledged before π RVTSOR	ne this	מתכ			_	
<del></del>	· .	as <u>SUPE</u>	RVISOR		on behalf of_	day of _FIRST_C	MAY 200 LAP Urat.		GE CORPY
								TORIGA	OL CORE

Commission Expiration:

ANDRYSEK JAROSLAVA HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/17/06 **~~~~~~~** 

699TAFY BUBLIC

BOX 333-CT

0415642188 Page: 2 of 2

STREET ADDRESS: 1 SUND OFFICIAL COPY

CITY: TINLEY PARK COUNTY: COOK

TAX NJMBER: 31-07-400-004-0000

## LEGAL DESCRIPTION:

THAT PART OF LOT 6 IN ODYSEEY CLUB PHASE 5, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT; THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF SAID LOT 6, BEING A CUVED LINE CONCAVE WESTERLY, HAVING A RADIUS OF 623.92 FEET AND A CHORD THAT BEARS SOUTH 11 DEGREES 46 MINUTES 34 SECONDS EAST 58.85 FEET, AN ARC LENGTH OF 58.87 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE ALONG SAID CENTER LINE SOUTH 82 DEGREES 16 MINUTES 14 SECONDS WEST 121.53 FEET; THENCE NORTH 10 DEGREES 25 MINTUES 53 SECONDS WEST 13.49 FEET; THENCE NORTH 37 DEGREES 04 MINUTES 22 SECONDS WEST 33.62 FEET TO THE NORTHERLY LINE IF SAID LOT 6; THENCE ALONG THE NORTHERLY LINE OF 175 INTY, IL.

COOK COUNTY CLERK'S OFFICE SAID LOT 6, NORTH 75 DEGREES 31 MINUTES 15 SECONDS EAST 135.443 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS