

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:

MICHAEL VOURLOS  
MAUREEN VOURLOS  
31 W. NORTH AVENUE  
VILLA PARK, IL 60181



Doc#: 0415644059  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/04/2004 10:26 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

GRANTOR		BORROWER	
CHICAGO TITLE & TRUST CO. AS TRUSTEE U/T/A DATED JULY 23, 1992 KNOWN AS TRUST #1097027		THE BORROWERS SHOWN ON THE PROMISSORY NOTE	
ADDRESS		ADDRESS	
11 E. OAKTON DES PLAINES, IL 60018			
LOAN NUMBER	FUNDING/ AGREEMENT DATE	MATURITY DATE	PRINCIPAL AMOUNT /CREDIT LIMIT
375895750	AUGUST 3, 1992	AUGUST 1, 2007	\$190,000.00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date AUGUST 3, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 92592491\* to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-30-100-031-0000

Address (es) of Premises: 11 E. OAKTON  
DES PLAINES IL, 60018

\*ALSO RELEASE ASSIGNMENT OF RENTS RECORDED AS DOCUMENT #92592492

# UNOFFICIAL COPY

Witness its hand and seal, this MAY 25, 2004

MORTGAGEE:

(Seal)

By: *Samuel R. Book*  
SAMUEL R. BOOK

Its: SENIOR VICE PRESIDENT

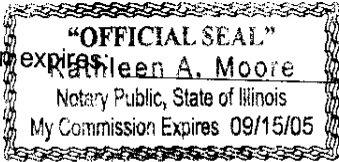
By: *Gary J. Hoger*  
GARY J. HOGER

Its: SENIOR VICE PRESIDENT

STATE OF: ILLINOIS )  
COUNTY OF: DECATUR ) SS

I, KATHLEEN MOORE a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SAMUEL R. BOOK personally known to me to be the SENIOR VICE PRESIDENT of ITASCA BANK & TRUST CO. corporation, and GARY J. HOGER personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this MAY 25, 2004



Commission expires Kathleen A. Moore

*Kathleen A. Moore*  
Notary Public

**SCHEDULE A**

LOT 1 IN ANDERSON-MILLER DES PLAINES INDUSTRIAL PARK, UNIT NO. 2, BEING A RESUBDIVISION OF LOT 6, EXCEPT THE SOUTH 366 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 6, AND EXCEPT THE EAST 3 ACRES OF THE NORTH 10 ACRES (EXCEPT THE SOUTH 3 ACRES THEREOF) AND EXCEPT THE EAST 41.79 FEET OF SAID LOT 6; IN GREWE'S SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER AND WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 14.70 FEET NORTH OF THE EAST AND WEST CENTER LINE OF THE NORTH 1/2 OF SAID SECTION (EXCEPT THE RIGHT OF WAY OF DES PLAINES VALLEY RAILWAY) IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: : BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, 22 FEET; THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 22 FEET EASTERLY (AS MEASURED ON NORTH LINE THEREOF FROM THE POINT OF BEGINNING; THENCE WESTERLY ALONG SAID NORTH LINE 22 FEET OF THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PREPARED BY:  
JACK MENSCHING  
ITASCA BANK & TRUST CO.  
308 W IRVING PARK ROAD  
ITASCA, IL 60143