

# UNOFFICIAL COPY



0415644082

Recording Requested by / Return To:  
Peelle Management Corporation  
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0415644082  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/04/2004 11:36 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ACCURATE MORTGAGE EXPRESS INC

Original Mortgagor: KURT BONIS, JENNIFER CREED

Recorded in Cook County, Illinois, on 08/13/02 as Instrument # 0020905543

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/22/2004

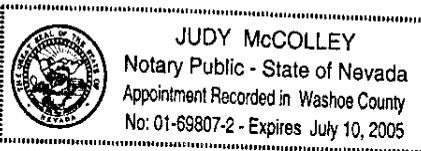
Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee  
by Residential Funding Corporation as Attorney In Fact  
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039.

By: Nannette Thomas  
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe

On 04/22/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0301668836 Investor LN# 8438825 P.I.F.: 04/05/04  
FINAL RECON.IL 90816 13X 2 04/22/04 02:06:11 12-031 IL Cook 5016:17 2



5-1-4  
P-2  
S-2  
M-4  
K-2

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## ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0301668836 (12-031 IL Cook)

Tax ID: 16-06-121-003-0000

Date of mortgage: 08/14/02 Amount of mortgage: \$75000.00 Address: 938 N Marion Oak Park, IL 60302

THE NORTH 56 FEET OF LOT 11 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTH 22 1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 10/22/03 Instrument #: 0329539094

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ACCU RATE MORTGAGE EXPRESS INC To: JP MORGAN CHASE BANK

Property of Cook County Clerk's Office