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Doc#: 0415645086

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 06/04/2004 10:44 AM Pg: 1 of 5

Prepared by and upon recording return to:

Lee M. Rubenstein, Esq. 460 Winnetka Avenue Suite 19 Winnetka, Illinois 60093

City of Chicago
Dept. of Revenue

Real Estate Transfer Stamp \$5,400.00

06/04/2004 09:33 Batch 05075 2

LIMITED WARRANTY DEED

THIS INDENTURE, made on the ______ day of May, 2004, by and between STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, an Illinois corporation ("Grantor") and PREFERRED-HALSTED II LLC, an illinois limited liability company ("Grantee").

WITNESSETH:

THAT Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents, sell and convey unto the said Grantee, its successors and assigns, the lots, tracts or parcels of land lying, being and situated in the City of Chicago, County of Cook, State of Illinois and described on Exhibit "A" attached hereto and incorporated herein by reference subject to the matters set forth on Exhibit "B" attached hereto and incorporated by reference herein.

First American	Title
Order#	

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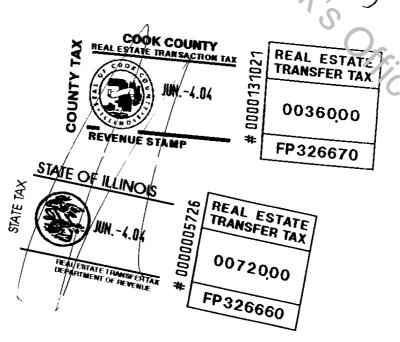
TO HAVE AND TO HOLD the premises aforesaid with all and singular, rights, privileges, appurtenances and immunities thereto belonging or in any wise appertaining unto the said Grantee and unto Grantee's heirs, successor and assigns forever, the said Grantor hereby covenanting that the premises are free and clear from any encumbrance done or suffered by Grantor; and that Grantor will warrant and defend the title to said premises unto the said Grantee and unto Grantee's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by, under or through Grantor.

IN WITNESS WHEREOF, the Grantor has executed this Limited Warranty Deed as of the day and year above written.

Grantor:

State Farm Mutual Automobile Insurance Company an Illinois corporation

CO. CO.



First American Title

Order #_____

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Exhibit A

Legal Description

Lots 126 to 131, both inclusive, (except the west 17 feet thereof taken for Halsted Street) in Sharpshooter's Park Subdivision in Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 25-21-317-022 Vol. No. 468
Street Address: 25-21-317-022 Vol. No. 468

Street Address: 25-21-317-022 Vol. No. 468

Office

First American Title
Order #

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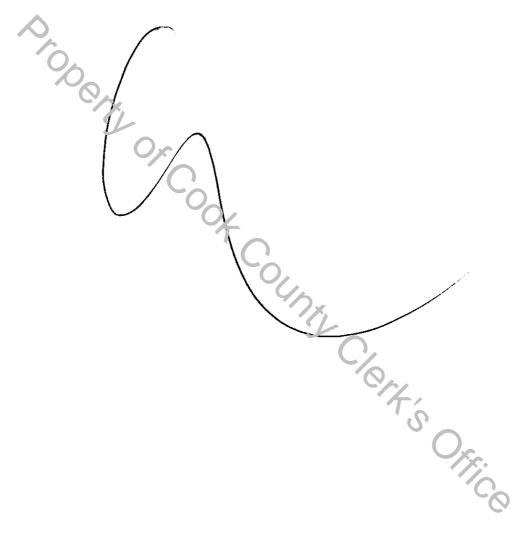
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Exhibit B

Title Exceptions

Taxes not yet due and payable. 1.

Information and disclosures contained in environmental disclosure document for transfer of real property recorded March 23, 1991 as Document 91031208. 2.



First American Title Order #_____

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State of Illinois ss.
Mallin)
County of Molary Public, in and for the County and State aforesaid, DO I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO personally known to me to be personally known to me to be State Park Mutual Automobile Insurance Company, and the County and State aforesaid, DO personally known to be to
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MY COMMISSION EXPIRES 1/18/05 Commission expires
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