

# UNOFFICIAL COPY



Doc#: 0415646064  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/04/2004 10:21 AM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 568 Service#: 1527063RL1  
Loan#: 0099826364



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS SISK A MARRIED MAN MARRIED TO REGINA DESALVO SISK A

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: JULY 03, 2002

Recorded on: JULY 19, 2002

as Instrument No. 0020790478 in Book No. --- at Page No ---

Property Address: 2121 MAPLE AVE, NORTHBROOK IL 60062-

County of COOK, State of ILLINOIS

PIN# 04-09-411-070-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 12, 2003

WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_

*Julie A. Yates*  
Julie A. Yates, Asst VP & Attesting Asst Secty

SY  
P-3  
NY  
SNT  
Cm.

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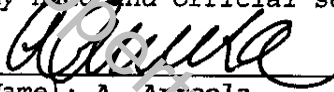
Loan#: 0099826364

Srv#: 2527063RL1

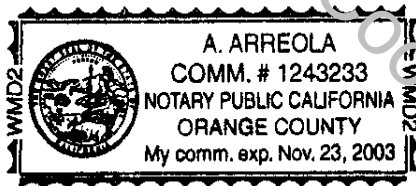
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State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 12, 2003** , before me, **A. Arreola**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **A. Arreola**

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705, ROSALINDA VELASQUEZ**



Orange County Clerk's Office

# UNOFFICIAL COPY

THE SOUTH 150 FEET OF THAT PART OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH  $\frac{1}{2}$  OF SAID SOUTHEAST  $\frac{1}{4}$  1650 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$ ; THENCE SOUTH ON A LINE 1650 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST  $\frac{1}{4}$  659.75 FEET MORE OR LESS, TO THE SOUTH LINE OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF SAID SOUTHEAST  $\frac{1}{4}$  THENCE EAST ALONG SAID SOUTH LINE 66 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST  $\frac{1}{4}$  TO THE NORTH LINE OF THE SOUTH  $\frac{1}{2}$  OF SAID SOUTHEAST  $\frac{1}{4}$  AND THENCE WEST ALONG SAID NORTHLINE 60 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office