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Doc#: 0415647273

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 06/04/2004 03:21 PM Pg: 1 of 2

This instrument must be recorded in: COOK County, 17 Recording Requested By: Midland Mortgage (o) (MID) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045813564 LPS # 2909998 Bin #: 051304-18

KNOW ALL MEN BY THESE PRESENTS, THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOFS HEREBY CERTIFY, that a certain MORTGAGE dated 8/11/92 made and executed by MICHAEL F. MULLARKEY, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$79987.00 Dollars and interest to THE FIRST MORTGAGE CONFORATION in the County of COOK and State of IL Recorded: 9/8/92 as Instrument #: 92-663881 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is

Legal Description (if applicable): LOT TWENTY-THREE IN BLOCK TWO IN THORNTON STATION A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

intended to include the appropriate gender or number, as the case may be.

Tax ID No. (if applicable): 29-31-313-022-0000 Property Address: 2056 OLIVE RD, HOMEWOOD, IL 60430-2113.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH T'E RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 02, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Vice President

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STATE OF CA COUNTY OF Orange

ON June 02, 2014, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

K. Ellison

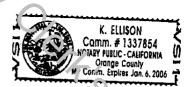
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250, Tustin, CA 92780

(MIN #:) 5/28/04

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6/2/04 R