

UNOFFICIAL COPY

RECORDING REQUESTED BY:
CHARTER ONE BANK N.A.
TANESHA GRASTER
75 ERIEVIEW PLAZA - 3RD FLOOR
EV-3391
Cleveland OH 44114

AND WHEN RECORDED MAIL TO:
CHARTER ONE BANK N.A.
SANSOPHIA C BALLENTINE
PO BOX 94711
EV-3391
Cleveland OH 44101-8651



Doc#: 0415601179
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2004 09:24 AM Pg: 1 of 2

Loan Number: 00009920667344

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUVENAL BURCIAGA ANGELINA BURCIAGA

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Original Instrument No: 0010729043 Date of Note: 07/20/2001 Original Recording Date: 08/09/2001

Property Address: 1745 NORTH 39TH ST STONE PARK, IL 60165

Legal Description: Lot Block Section Township Range Plat
LOT 46 IN BLOCK 16 IN H.O. STONE & COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TWP 39 NORTH, RANGE 12, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL OF SOFFEL'S SUBDIVISIONS), ALSO THAT PART OF EXCEPT 4, SOUTH OF TH INDIAN BOUNDARY LINE, NORTH OF LKAE ST. & WEST OF HARRY SOFFEL'S 3RD ADDITION TO MELROSE PARK. ETC., TOGETHER WITH LOT "E" OF SAID AFORESAID SUEDIVISION, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 15-04-110-001-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2004.

CHARTER ONE BANK, F.S.B.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 05/24/2004 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

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Notary Public: SANSOPHIA C
BALLENTINE

My Commission Expires:
09/27/2005

Resides in: Cuyahoga



Property of Cook County Clerk's Office