## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0600856553



Doc#: 0415606023

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2004 09:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RAMA S MOHAMMAD to WASHINGTON MUTUAL BANK, FA

bearing the date 09/18/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Tage as Document Number 0021074554

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 7808 W 93RD ST HICKORY HILLS, IL 60457 PIN# 23-01-310-018-0000

dated 05/13/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/13/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGO VAI Notary Public State of Fixed My Commission Exp. July 32, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

196035

CPE35816

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## UNOFFICIAL COPY

## ALTA Commitment Schedule C

File No.: 154166

## **Legal Description:**

Lot 1 in Coffeys subdivision of lot 17 in F. H. Bartlett's Palos township Farms, a subdivision of the south 1/2 of the north 1/2 of the west 3/4 of the southwest 1/4, also the south 33 feet of the north 1/2 of said north 1/2 of the west 3/4 of the southwest 1/4, also the west 33 feet of the south 1/2 of the north 1/2 of the east 1/4 of the southwest 1/4 and also the south 33 feet of the west 33 feet of the north 1/2 of the north 1/2 of the east 1/4 of the ection to Cook County Clerk's Office said southwest 1/4 of section 1, township 37 north, range 12 east of third principal meridian, in Cook County, Illinois.