

UNOFFICIAL COPY

LOAN NO.: 41222400981147
PIF DATE: 05/12/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILLO CRUZ



Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

Doc#: 0415606183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2004 03:21 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JACK L ANDERSON
Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020470156, Volume NA, Page NA, Mortgage Date 04/22/2002, Recorded Date 04/24/2002

Address of Property: 1653 FOREST AVE E
DES PLAINES, IL 60018

Legal Description of Property: LOT 5 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD, OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO. 09-21-306-006

Tax ID No.: 09-21-306-006
Dated: May 12, 2004

HOUSEHOLD FINANCE CORPORATION III


LORRIE A. BARON, VICE PRESIDENT

State of Illinois
County of Dupage


On May 12, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LORRIE A. BARON personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION

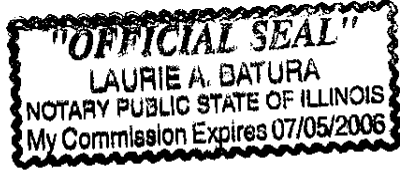
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D-2
S-4
M-4
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III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 12, 2004.


Notary Public/Commission Expires: 7.5.2006



Property of Cook County Clerk's Office