

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0415606130

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0415606130  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/04/2004 01:22 PM Pg: 1 of 1

L#: 1614055853

The undersigned certifies that it is the present owner of a mortgage made by **MARK SHERMAN AND JOYCE SHERMAN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/03/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021395973

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

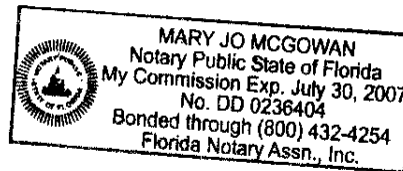
LOT 3 IN EHLER AND WENBORG'S HILLCREST SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
known as: 503 N MAPLE AVE PROSPECT HEIGHTS, IL 60070  
PIN# 03-22-203-003-0000

dated ~~05/21/2004~~  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**STEVE ROGERS VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/21/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
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P1  
SA  
mm  
J.A.