Recording Requested By: Washington Mutual Bank FA UNOFFICIAL COF

Doc#: 0415613015 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/04/2004 09:48 AM Pg: 1 of 3

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529

**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 908 #:0616877395 "JACKSON" Lender ID:F25/490/1684349353 Cook, Illinois MERS #: 100054130002889614 VEV #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BOB A. JACKSON AND, PATRICIA JACKSON, HUSBAND AND WIFE, originally to MOR GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/20/2002 Recorded: 10/10/2002 in Book/Reel/Liber: 2285 Page/Folio: 0004 as Instrument No: 0021115362, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there if, Joes hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mat'e A Part Hereof

Assessor's/Tax ID No. 17-09-444-024-1011

Property Address: 208W WASHINGTON STREET, CHICAGO, IL 6060F

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK . FA 174'S OFFICE On May 25th, 2004

N STATON, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 25th, 2004.

WITNESS my/hand and official seal,

Notary Expires: /

H. G. Saffell stary Public, State of Texas My Commission Expires JUNE 23, 2004

(This area for notarial seal

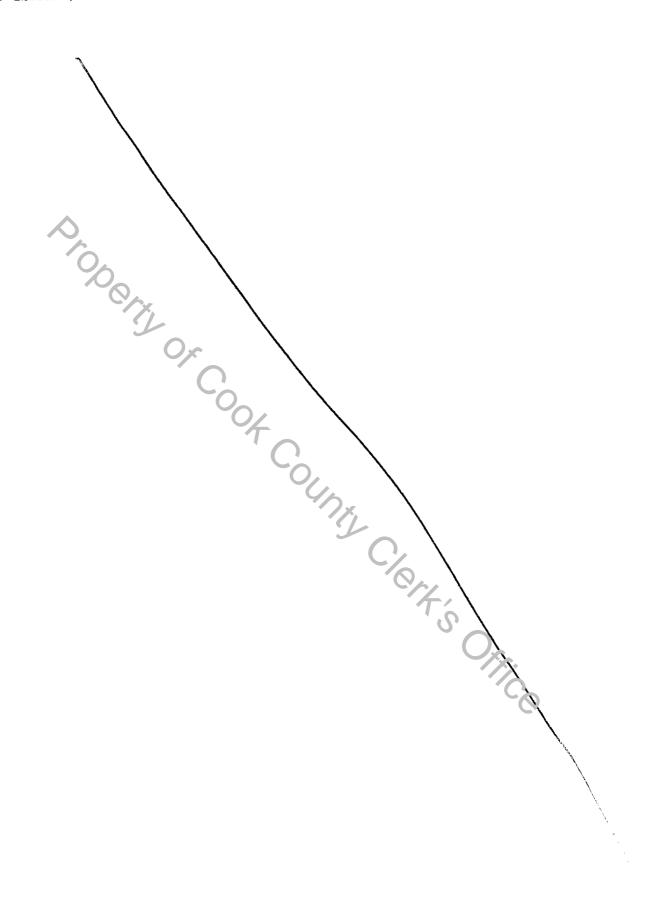
\*E\_D\*E\_DWAMT\*05/25/2004 05:53:49 PM\* WAMU05WAMU000000000000001503433\* ILCOOK\* 0616877395 ILSTATE\_MORT\_REL \*E\_D\*E\_DWAMT\*

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937



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## **UNOFFICIAL COPY**

## Exhibit A Legal Description

Parcel 1: Unit 511 in the City Centre Condominium as delineated on a survey of the following described property; Sub Lot 4 in Canal Trustees Subdivision of Lot 7 in Block 41 in the original town of Chicago in Section 9, Township 39 North, Range 14 east of the third Principal Meridian, in Cook County, Illinois. Also the South 40 feet of Lot 8 in block 41 in the original Town of Chicago of Section 9, Township 39 North, Range 14 east of the Third Principal Meridian, in Cook County, Illinois. Also Lots, 1,2,3,4,5,6,7 and the vacated aney in the Subdivision of that part of Lot 8 in Block 41 aforesaid lying north of the south 40 feet thereof, together with non-exclusive easements contained in the document listed below including but not limited to pedestrian and vehicular ingress and egress for the conditions, restrictions and easements dated June 1, 1999 and recorded June 3, 1999 as Document 99530391; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document number 0010527300 together with it is undivided percentage interest in the common elements all in Cook County, Illinois. Parcel 2: The exclusive right to the use of 212, a limited common element as delineated on the survey or corde

Columnity Clarks

Office attached to the declaration aforessid recorded as document number 00101527300.

Tax ID #: 17-09-444-024-1011