

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

**MADDOX TRACY**  
When recorded return to:  
**ABN AMRO MORTGAGE GROUP INC.**  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258



**Doc#: 0415618069**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/04/2004 09:58 AM Pg: 1 of 1

Loan #: **0001063306**  
Investor Loan #: **0745740421**  
Pool #:  
PIN/Tax ID #:  
Property Address:  
**7703 S LAWLER**  
**BURBANK, IL 60459-**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , whose address is **7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EDWARD MUCHA AND EWA MUCHA, HUSBAND AND WIFE**

Original Mortgagee: **GMS MORTGAGE CENTER, INC.**

Loan Amount: **\$ 81,100.00**

Date of Mortgage: **08/04/1995**

Date Recorded: **08/16/1995**

Liber/Cabinet:

Page/Drawer:

Document #: **95558041**

Legal Description: **LOTS 39 AND 40 IN BLOCK 4 IN F. H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-28-411-001**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/12/2004**.

**ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION,**

**Sarah Harden**  
Assistant Vice President

**Pat Cummings**  
Vice President

State of **FL** County of **DUVAL**

On this date of **5/12/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Pat Cummings** and **Sarah Harden**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lenora James**  
My Commission Expires: **02/18/2008**



**Lenora James**  
Commission # **DD263701**  
Expires **February 18, 2008**  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

3-4  
D-4  
S-N  
M-4  
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