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Doc#: 0415622044 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 06/04/2004 10:12 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00095149372005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of or Joliar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

KAREN MCCARNS-THOMAS MICHAEL A

THOMAS

Property

9025 SOUTH PHILLIPS,

P.I.N. 26-06-122-009-0000

CHICAGO,IL 60617

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired Address....: in, through, or by a certain mortgage bearing the date 03/27/1998 and record; a in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98279205, to the premises therein described as situated in the County of COOK, State of Illinois as 10116ws, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of May, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Finding Corporation)

Christina Kinney

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Kinney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in tryment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of May, 2004.

L. COSIO
COMM. #1429307 ()
NOTARY PUBLIC CALIFORNIA IN
Los Angeles County
My Comm. Exp. JULY 8, 2007

L. Cosio, Nour public

Commission exp. res 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KAREN MCCARNS-THOMAS, MICHAF', A THOMAS

9025 S PHILLIPS AVE CHICAGO, IL 60617

Prepared By: Medy Brucal

CTC Real Estate Services

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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DOC ID#: 00095149372005N KAREN MCCARNS-THOMAS

LEGAL DESCRIPTION

LOT 111 IN BESSEMER PARK ADDITION, A SUBDIVISON OF LOTS 1 TO 30 IN BLOCK 2, LOTS 1 TO 31 IN BLOCK 3, LOTS 1 TO 47 IN BLOCK 4, LOTS 1 TO 48 IN BLOCK 5, 1 CTS 1 TO 48 IN BLOCK 6, LOTS 1 TO 21 AND 28 TO 48 IN BLOCK 7 IN RESUBDIVISION OF BLOCKS 1 TO 7 IN IRA HOLMES ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9023 SOUTH PHILLIPS, CHICAGO, IL 60617 Th County Clarks Office

PIN: 26-06-122-009