

# UNOFFICIAL COPY



0415622003

Doc#: 0415622003  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/04/2004 09:38 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000316575152005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DESPINA P. ALEXIS, FRANK ALEXIS

Property Address.....: 2820 MAYFIELD DR, PARK RIDGE, IL 60068 P.I.N. 09-22-119-043-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0314934127, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Carolyn Ellis  
Assistant Secretary

5-7  
P3  
5-  
my  
9/11/04

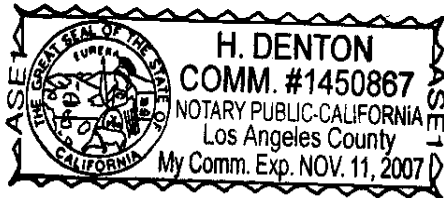
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of May, 2004.



*H. Denton*  
 \_\_\_\_\_  
 H. Denton, Notary public  
 Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DESPINA P. ALEXIS, FRANK ALEXIS  
 2820 MAYFIELD DR  
 PARK RIDGE, IL 60068

Prepared By: Sara Gomez  
 CTC Real Estate Services  
 176 Countrywide Way  
 MS: LAN-88  
 Lancaster, CA 93535-9944  
 (800) 540-2684

LOT 106 (EXCEPT THE NORTH 1 FOOT) AND LOT 107 IN MAYFIELD BEING A SUBDIVISION OF THE NORTH 85 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT, THAT PART OF SAID LOT 107 AND LOT 106 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 106, 1 FOOT SOUTH OF THE NORTHWEST CORNER, THENCE SOUTH ON THE WEST LINE OF SAID LOT 106, 24.35 FEET TO A POINT OF CURVE IN SAID WESTERLY LINE OF SAID LOT 106, THENCE SOUTH EASTERLY ON THE SOUTH WESTERLY LINE OF SAID LOTS 106 AND 107 BEING A CURVED LINE CONVX TO SOUTH WEST HAVING A RADIUS OF 140 FEET AND TANGENT TO THE WEST LINE OF LOT 106 A DISTANCE OF 113.49 FEET AS MEASURED ON SAID CURVED LINE, THENCE NORTH EASTERLY IN A STRAIGHT LINE 176.27 FEET TO A POINT IN THE EAST LINE OF SAID LOT 106, 1 FOOT SOUTH OF THE NORTH EAST CORNER THENCE WEST ON THE SOUTH LINE OF THE NORTH 1 FOOT OF SAID LOT 106 A DISTANCE OF 167 FEET TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 09-22-119-043

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