

UNOFFICIAL COPY

HE 23008614C11C

RELEASE DEED

MAIL TO:

Dimitri Schneider
Irina Schneider
2365 Waukegan Rd.
Northbrook, IL 60062



Doc#: 0415626057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/04/2004 09:17 AM Pg: 1 of 2

PREPARED BY:

Maureen Masters
Northbrook Bank & Trust Company
1100 Waukegan Road
Northbrook, IL 60062

Know All Men By These Presents, that Northbrook Bank & Trust Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Dimitri and Irina Schneider.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage, bearing date of May 9, 2003 and recorded on April 21, 2003 as Document No.0314135196 in, on or to the premises therein described as follows, to wit:

UNIT NUMBER 2A IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DEALINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST OF RANGE 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST OF SOUTH EAST ¼ OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 14 AND RUNNING SOUTH ALONG SAID WEST LING OF SOUTH EAST ¼ OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD(TIMBER ROAD) : THENCE NORTH 30 DEGREES 46 ½ MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 ½ MINUTES WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY.

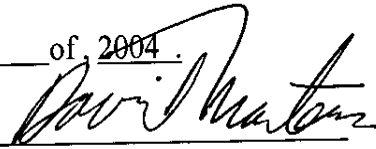
Property Address:2365 Waukegan Rd.#2A, Northbrook, IL 60062
PIN # 04-14-301-006-1005

BOX 333-CTI

UNOFFICIAL COPY

situated in the, County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 26th day May of 2004.

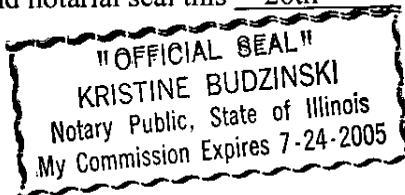

David P. Masters,
Executive Vice President

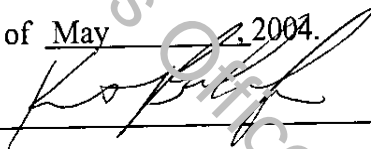
State of: ILLINOIS

County of: COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David P. Masters personally known to me to be the Executive President of Northbrook Bank & Trust Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 26th day of May, 2004.




Kristine Budzinski

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED