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Doc#: 0415626249
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/04/2004 02:46 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/30/04

Law Title Order Number: 206885FTT

1. Name of Mortgagor(s):
JOHNNY O'TOOLE
2. Name of original Mortgagee: ARGENT MORTGAGE CO.
3. Name of Mortgage Servicer (if any): AMERIQUEST MORTGAGE CO.
4. **Mortgage recording Document Number(s):**
0332804032

The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MTG and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 17-17-105-022
Address: 1200 W MONROE ST, #615, CHICAGO, IL 60607
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

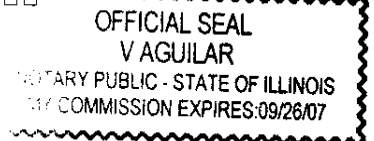
By: Judith Woods
JUDITH WOODS

Address: 1255 North State Parkway, Suite One South, Chicago, IL 60610
Phone: (312)266-5921

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/30/04 by JUDITH WOODS as (officer for/agent of) Law Title Insurance Company.

[Signature]
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

LAW TITLE

Prepared by: JESSE D. MOORE

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AMERICA'S WHOLESALE LENDER

DATE: 04/30/2004
CASE #:
DOC ID #: 0006316251504004
BORROWER: JOHNNY O'TOOLE
PROPERTY ADDRESS: 1200 W MONROE UNIT 613
CHICAGO, IL 60607

Branch #: 0000790
7105 CORPORATE DRIVE PTX-A-195
PLANO, TX 75024
Phone: (800) 669-2565
Br Fax No.: (N) 972-608

LEGAL DESCRIPTION EXHIBIT A

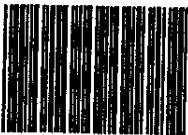
UNIT [613] AND (TOGETHER WITH ITS PARKING SPACE: LIMITED COMMON ELEMENT PARKING SPACE NUMBER 111) AND PARKING SPACE UNIT [N/A] IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, LYING BELOW A HORIZONTAL PLANE OF +78.94 CITY OF CHICAGO DATUM, IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT (B) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (0315027090), AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FHA/VA/CONV

- Legal Description Exhibit A
- 1C404-XX (04/03)(d)



* 2 3 9 9 1 *



* 0 6 3 1 6 2 5 1 5 0 0 0 0 0 1 0 0 6 A *