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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/04/2004 08:42 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Known all men by these present that National City Mortgage Services Co. 400 West Fourth St. Royal Oak, Michigan 48(67) for value received, hereby assigns and transfers to:

National City Mortgage Co. 3232 Newmark Drive Miamisburg, OH 45342

its successors or assigns, all its rights and interest accrued or to accrue under a certain Mortgage

executed and delivered by:

Donald Carter and Marla Carter

Wife and Hust and

National City Mortgage Services Co. With the following recording information:

Loan amount:

\$900,000.00

Recorded:

September 12, 2002

Instrument #:

1302233

Book

1666

Page

70

Property Address:

923 Ashland Ave.

River Forest, IL 60305

County of:

Cook

RECORD FIRST

APN: 15-01-317-019 together with the promissory note described in the mortgage herein assigned and all sums of money due and to become due thereon with interest.

IN TESTIMONY WHEREOF, National City Mortgage Services Co. has hereunto set it's hands this 8th day of April, 2004

WITNESS:

National City Mortgage Services Co.

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STATE OF OHIO, COUNTY OF MONTGOMERY ss:

The foregoing instrument was acknowledged before me on April 8th 2004, by Michael G. Potts, Assistant Vice President for and on behalf of National City Mortgage Services Co., and duly authorized to to do so acknowledge the execution of the foregoing instrument.

LOAN# 1302233

Prepared by / Return to:

NATIONAL CATY MORTGAGE CO.

3232 Newmark Drive

Miamisburg, Ohio 45342

attn: Jennifer Titus - Fina' Document Control

JILL S. HEATHERLY, Notary Public In and for the State of Child My Commission Expires May 4, 2008

Jill S. Heatherly, Notary Public

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THE NORTH 75 FEET OF THE SOUTH 90 FEET OF LOT 9 IN BLOCK 7 IN EDWARD C. WALLER AND OTHER SUBDIVISION OF PART OF THE NORTHWOODS BEING A SUBDIVISION OF THE SOUTH ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 1, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EAST C.

ODORNAL OF COUNTY CLOTH'S OFFICE