



Doc#: 0415631011
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 06/04/2004 08:42 AM Pg: 1 of 2

LOAN NUMBER:

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
WACHOVIA BANK, NATIONAL ASSOCIATION
301 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 28, 2002, and are in the original principal amount of \$ 900,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
DONALD CARTER MARLA CARTER	0021001887	1666 70

9/12/2002
APN: 15-01-317-019

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 30 day of October, 2003.

WITNESS:

C. R. ROBERT
L. ROBERT

NATIONAL CITY MORTGAGE CO.

By: *R. Arnold*

Name: R. ARNOLD
Title: GROUP LEADER

STATE OF OHIO
COUNTY OF MONTGOMERY) SS:

On this 30 day of October, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. ARNOLD, the GROUP LEADER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L. Wenger
SHARON L WENGER
Notary Public

My Commission Expires: 07/05/05

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.



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REPUBLIC OF THE STATE OF OHIO
DEPARTMENT OF REVENUE
COLUMBUS, OH 43260-0340
43100-0340

RECORD SECOND

UNOFFICIAL COPY

THE NORTH 75 FEET OF THE SOUTH 90 FEET OF LOT 9 IN BLOCK 7 IN EDWARD C. WALLER AND OTHER SUBDIVISION OF PART OF THE NORTHWOODS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office