UNOFFICIAL COPY

Prepared By: Prairie Title

6821 W. North Ave. Oak Park, IL 60302

After Recording Mail to:

Felipe Robles 1504 S. Gunderson Berwyn, IL 60402 2415632083

Doc#: 0415632083
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 06/04/2004 12:31 PM Pg: 1 of 2

1 ex 2

CERTIFICATE OF RELEASE

04/28/04

File No.: 0404-09689

Name of mortgago: (6): Felipe Robles & Maria S. Robles, Husband & Wife

Name of original most garge: Community Lending Inc.

Name of mortgage servicer (if any): WELLS FARGO HOME MORTGAGE

Name of last assignee of mortgage or record (if any): WELLS FARGO HOME MORTGAGE

Mortgage recorded: 12/30/2002 As document No. 0021451561

Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 16 19 229 043 0000 VOLUME 2 Property Address: 1504 S. GUNDERSON, BERWYN, IL 60402

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION



0415632083 Page: 2 of 2

UNOFFICIAL COPY

THE SOUTH 3 FEET OF LOT 1 AND LOT 2 IN PAGE'S SUBDIVISION OF BLOCK 62 IN THE SUBDIVISION OF SECTION 19, EXCEPT THE SOUTH 300 ACRES THEREOF, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

| Prairie Title 6821 W. North Ave. |
|--|
| Oak Park, IL 60302 |
| (708) 386-7% |
| By: Frank Pellegrini, President of Prairie Title |
| Frank Pellegrini, President |
| Ox |
| State of Illinois) ss |
| County of Cook) |
| This instrument was acknowledged before me or 94/28/04 |
| by Frank Pellegrini, as President for Prairie Title. |
| |
| (Notary Public |
| My commission expires on: |
| Q _r |