

# UNOFFICIAL COPY

Return To:

RESOURCE PLUS MORTGAGE CORP.  
1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067  
Prepared By:

RESOURCE PLUS MORTGAGE CORP  
1600 COLONIAL PARKWAY, INVERNESS,  
IL 60067



Doc#: 0415633067  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/04/2004 08:13 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1600 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 30, 2004 made and executed by YOKO T TERRETTA AND JAMES V TERRETTA, WIFE AND HUSBAND

to and in favor of RESOURCE PLUS MORTGAGE CORP.

property situated in COOK  
SEE ATTACHED

County, State of Illinois.

upon the following described

Parcel ID#: 16-06-222-012-0000

Property Address: 433 GREENFIELD ST, OAK PARK, ILLINOIS 60302

such Mortgage having been given to secure payment of Forty-Four Thousand Three Hundred and 00/100 (\$44,300.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0415633066 ) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700008170970  
8170979

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

*3ky*

**BOX 333-CT**



23002-01

*C.S.I./W*  
*81-929 746 4/4*  
*24035157*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 30, 2004

Witness

RESOURCE PLUS MORTGAGE CORP.

(Assignor)

By:




(Signature)

ANGELO CUSINATO

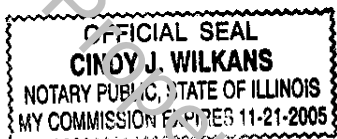
PRESIDENT

Witness



Attest

Seal:



State of ILLINOIS  
County of ~~COOK~~ *McHenry*

This instrument was acknowledged before me on April 30, 2004  
by ANGELO CUSINATO

as PRESIDENT

of RESOURCE PLUS MORTGAGE CORP.



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008129786 D2  
**STREET ADDRESS:** 433 W. GREENFIELD STREET  
**CITY:** OAK PARK **COUNTY:** COOK  
**TAX NUMBER:** 16-06-222-012-0000

**LEGAL DESCRIPTION:**

THE EAST 33 1/3 FEET OF THE WEST 1/2 OF LOT 3 IN JOHN D. VANDERCOOK'S  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, AND PART OF THE NORTHWEST  
1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT STREETS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office