UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/29/04

Order Number: 1408 008200719

Doc#: 0415633262 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/04/2004 01:48 PM Pg: 1 of 2

1. Name of mortgagor(s). ANTONIO RUIZ & ARMONDO PENA

2. Name of original mortgage e: ABN AMRO MORTGAGE GROUP

3. Name of mortgage servicer (if ary).

4. Mortgage recording: Vol.: Page: or Document No.: 0030031719

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is at officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 13-11-414-035-0000 Common Address: 5010 N SAWYER, CHICAGO, ILLINOIS 60625

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: JAIRO SAGUSTUME

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois County of Cook

County of cook.

This Instrument was acknowledged before me on 4-29-04 by 1 Saysh

Notary Public My commission expires on

Prepared by & Return to:

JAIRO SAGUSTUME

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

(Signature of Notary)

OFFICIAL SEAL JAIRO SAGASTUME NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/08

80X 333-C

0415633262 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 17 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 12, AND THAT PART OF LOT 5, LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN JACKSON' SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 11 AND THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office