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RELEASE DEED

LHYVES # 81-87-853-21

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That

AmeriMark Bank



Doc#: 0415633202
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/04/2004 11:34 AM Pg: 1 of 4

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto North Star Trust Company Trust #03-5858 dated 02/11/03 of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage bearing date the 2nd day of September, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0329035258 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

PART OF THE WEST HALF OF VACATED WASHINGTON AVENUE (12TH AVENUE) AND PART OF VACATED ELM AVENUE TOGETHER WITH BLOCK 5 OF E.S. BADGERS SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER (EXCEPT THE RAILROAD) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY RIGHT-OF-WAY OF C.J.R.R.) IN COOK COUNTY, ILLINOIS

PIN # 18-04-411-002-0000, 18-04-411-005-0000 & 18-04-404-056-0000

COMMONLY KNOWN AS: 650 E. ELM AVENUE, LAGRANGE IL. 60525

4K9

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

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| RELEASE DEED | FROM | TO |
|--------------|------|----|

Permanent Index Number: 18-04-411-002-0000, 18-04-411-005-0000 & 18-04-404-056-0000

Address(es) of premises: 650 E. ELM AVENUE LAGRANGE IL. 60525

Witness this hand and seal, this 26th day of May 2004

Joseph F. Zahradnik (SEAL)

Carla J. Salerno (SEAL)

This instrument was prepared by MARILYN TOBI AmeriMark Bank 5456 S. La Grange Road, Countryside, Illinois 60525

State of Illinois

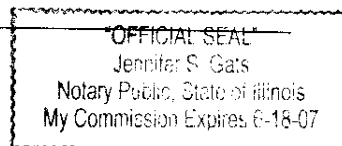
County of DuPage

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Zahradnik personally known to me to be the Vice President of AmeriMark Bank, an Illinois corporation, and Carla J. Salerno, personally known to me to be the Vice President of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal the 26th day of May 2004

Jennifer S. Gats
Notary Public

Commission expires _____



UNOFFICIAL COPY**RECORDATION REQUESTED BY:**

AmeriMark Bank
5456 S. LaGrange Road
Countryside, IL 60525

WHEN RECORDED MAIL TO:

AmeriMark Bank
5456 S. LaGrange Road
Countryside, IL 60525

FOR RECORDER'S USE ONLY

This LEGAL DESCRIPTION prepared by:

SHEILA BERG
AMERIMARK BANK
5456 S. LAGRANGE
COUNTRYSIDE, IL 60525

LEGAL DESCRIPTION

This LEGAL DESCRIPTION is attached to and by this reference is made a part of the Mortgage, dated February 21, 2003, and executed in connection with a loan or other financial accommodations between AMERIMARK BANK and NORTH STAR TRUST COMPANY AS TRUSTEE UNDER TRUST #03-5858 DATED FEBRUARY 11, 2003. ✓

PARCEL 1:

BLOCK 5 (EXCEPTING THEREFROM THE NORTH 220 FEET THEREOF, AS MEASURED ALONG THE WEST LINE OF 12TH AVENUE) IN E.S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JOLIET RAILWAY CO., THE NORTH LINE OF SAID 2 ACRES BEING PARALLEL TO THE CENTER LINE OF 47TH STREET AND EXCEPT LAND OWNED BY THE VILLAGE OF LAGRANGE DESCRIBED AS FOLLOWS TO WIT; BEGINNING AT THE SOUTHWEST CORNER OF COSSITT AND EAST AVENUE; THENCE WEST ALONG THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF EAST AVENUE 275 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET TO THE WEST LINE OF EAST AVENUE; THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE; THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE 275 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 45 FEET OF THE NORTH 220 FEET (AS MEASURED ALONG THE WEST LINE OF 12TH AVENUE) OF BLOCK 5 AND THE SOUTH 30 FEET (EXCEPT THE EAST 45 FEET) OF THE NORTH 220 FEET (AS MEASURED ALONG THE WEST LINE OF 12TH AVENUE) OF BLOCK 5 IN E.S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JOLIET RAILWAY CO., THE NORTH LINE OF SAID 2 ACRES BEING PARALLEL TO THE CENTER LINE OF 47TH STEET AND EXCEPT LAND OWNED BY THE VILLAGE OF LAGRANGE

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LEGAL DESCRIPTION (Continued)

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DESCRIBED AS FOLLOWS, TO WIT; BEGINNING AT THE SOUTHWEST CORNER OF COSSITT AND EAST AVENUE; THENCE WEST ALONG THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF EAST AVENUE 275 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET TO THE WEST LINE OF EAST AVENUE; THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE 275 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 220 FEET (AS MEASURED ALONG THE WEST LINE OF 12TH AVENUE) OF BLOCK 5 (EXCEPTING FROM SAID TRACT THE EAST 45 FEET THEREOF; AND EXCEPTING FROM SAID TRACT THE SOUTH 30 FEET THEREOF) IN E.S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JOLIET RAILWAY CO., THE NORTH LINE OF SAID 2 ACRES BEING PARALLEL TO THE CENTER LINE OF 47TH STREET AND EXCEPT LAND OWNED BY THE VILLAGE OF LAGRANGE DESCRIBED AS FOLLOWS, TO WIT; BEGINNING AT THE SOUTHWEST CORNER OF COSSITT AND EAST AVENUE; THENCE WEST ALONG THE SOUTH LINE OF COSSITT AVENUE 259.36 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF EAST AVENUE 275 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET TO THE WEST LINE OF EAST AVENUE; THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE 275 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 1/2 OF THAT PART OF ELM AVENUE LYING WEST OF THE WEST LINE OF WASHINGTON AVENUE, LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF I.H.B. R.R. LYING NORTH OF THE NORTH LINE OF BLOCK 5, AND LYING SOUTH OF THE SOUTH LINE OF BLOCK 2 OF E.S. BADGER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 (EXCEPT THE RAILROAD) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY RIGHT OF WAY OF C.J. R.R.) IN COOK COUNTY, ILLINOIS.