

RELEASE

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY
A corporation existing under the laws of the State of Illinois
For and in consideration of the payment of the indebtedness
secured by the **Mortgage and Assignment of Rents**
hereinafter mentioned and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE AND QUIT CLAIM unto 1823 N.
Harlem Avenue, L.L.C., An Illinois Limited Liability
Company



Doc#: 0415633211
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/04/2004 11:38 AM Pg: 1 of 3

Of the County of Cook and State of Illinois heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing the date of the 11th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as Document No. 08147796 and Document No. 08147797 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

SEE ATTACHED EXHIBIT "A"

PIN#

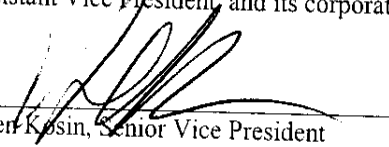
12-36-415-009,12-36-415-010,12-23-415-011,12-36-415-012
12-36-415-013,12-36-415-014,12-23-415-015,12-36-415-016,12-36-415-017

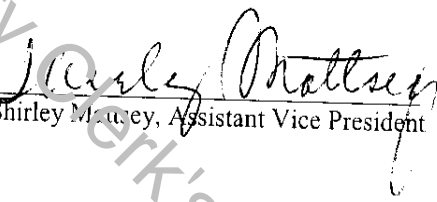
Common Address:

1823 N. Harlem Avenue, Chicago, IL 60635

Together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Vice President, and its corporate seal to be affixed, this 21st day of May, 2004.

By: 
Ken Kosin, Senior Vice President

Attest: 
Shirley Mausey, Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

Box 400-CTCC

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+ RETURN TO:

Prepared by: Rosemary Cross
Midwest Bank and Trust Co.
501 W. North Ave.
Melrose Park, IL 60160

Mail To:

Property of Cook County Clerk's Office

STATE OF Illinois)
) SS
COUNTY OF Cook)

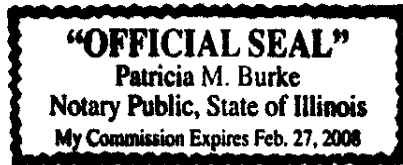
I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Ken Kosin personally known to me to be the Senior Vice President of Midwest Bank and Trust Company a corporation, and Shirley Mattsey, Assistant Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument as Senior Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 21st day of May, 2004.

By: Patricia M. Burke _____

Residing at 501 W. North Ave., Melrose Park, IL 60160

Notary Public in and for the State of Illinois

My commission expires 2/27/08



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EXHIBIT "A"

PARCEL 1:

LOTS 30, 31, 32 AND 33 IN MILLS AND SONS HARLEM AVENUE RESUBDIVISION OF CERTAIN LOTS IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 ALSO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALSO THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 25 TO 29 INCLUSIVE IN MILLS AND SONS HARLEM AVENUE RESUBDIVISION OF CERTAIN LOTS IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 ALSO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALSO THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1926 AS DOCUMENT 9355707, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office