

UNOFFICIAL COPY



Doc#: 0415633212
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/04/2004 11:38 AM Pg: 1 of 3

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GG83454JZ

This Instrument Prepared By
and after Recording Return To:

Robert Leavitt, Esq.
Lewis & Gellen
200 West Adams, Suite 1900
Chicago, Illinois 60606

RELEASE OF LEASEHOLD MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that **State Financial Bank, N.A.**, ("Lender"), for and in consideration of the payment of the sum of (\$ 1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harlem & Bloomingdale Corp., an Illinois corporation, all the right, title, claim or demand whatsoever Lender may have acquired in, through or by that certain Mortgage dated July 3, 2003 and recorded on July 15, 2003 with the Recorder of Deeds of Cook County, Illinois as Document No. 0319635122, with respect to the premises legally described on **Exhibit A** attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, State Financial Bank, N.A. has caused these presents to be signed by its Vice President, this 1 day of June, 2004.

STATE FINANCIAL BANK, N.A.

By [Signature]
Name: William J. Greiss
Its VICE PRESIDENT

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN COOK COUNTY, ILLINOIS

31K9

Box 400-CTCC

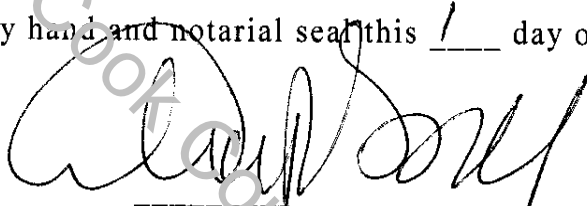
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ACKNOWLEDGEMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

I, The undersigned, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT William S. Bates the Vice President of **State Financial Bank, N.A.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1 day of June, 2004.



 (Signature)

_____, Notary Public
 (Printed Name)



My Commission Expires _____

Notary of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 30, 31, 32 AND 33 IN MILLS AND SONS HARLEM AVENUE RESUBDIVISION OF CERTAIN LOTS IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ ALSO THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ ALSO THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, ALSO THE SOUTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 25 TO 29 INCLUSIVE IN MILLS AND SONS HARLEM AVENUE RESUBDIVISION OF CERTAIN LOTS IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ ALSO THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ ALSO THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, ALSO THE SOUTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1926 AS DOCUMENT 9355707, IN COOK COUNTY, ILLINOIS.

PIN #: 12-36-415-009-0000

PIN #: 12-36-415-010-0000

PIN #: 12-36-415-012-0000

PIN #: 12-36-415-013-0000

PIN #: 12-36-415-014-0000

PIN #: 12-36-415-015-0000

PIN #: 12-36-415-016-0000

PIN #: 12-36-415-017-0000