**UNOFFICIAL COPY** 

Hamm 170149-9. 5-10-04 Parcel Id #05-34-107-040 #05-34-195-001 739 10<sup>th</sup> Street Wilmette, IL 60091

This is to certify that the conditions of a certain mortgage bearing date of September 17, 1999 given by Marjorie M and Ward R Hamm III to secure payment \$500,00 and recorded in Doc#199909423 of Cook Records have County been fully complied with, and the same is hereby satisfied and discharged



Doc#: 0415639025

Eugene "Gene" Moore Fee: \$26.00 **Cook County Recorder of Deeds** Date: 06/04/2004 11:18 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Signed this 21st day of May 2004.

In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK SECURITY **SAVINGS** MORTGAGE CORPORATION ATTORNEY IN FACT. (Volume 1179 CT\*-96 Page 782372)

Clara E. Preston, Senior Vice President

The State of Ohio Stark County

This instrument prepared by:

Canton, OH 44702

eth Beebe

Before me, a Notary Public in and for said County, personally appeared the above-named Clara E. Preston, Senior Vice President and Beverly E. Mularchik and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 21st day of May 2004.

Security Savings Mortgage Corporation 217 Second Street, NW

Please return to: The Mortgage Service Center PO Box 8469 Canton, OH 44714

LINDA M. ADY Notary Public, State of Ohio My Commission Exp. May 7, 2006

(10/02) ildbsat

0415639025 Page: 2 of 2

UNOFFICIAL CO 954/0020 10 001 Page 1 of

1999-09-27 09:05:58

Cook County Recorder

41.50

RECORD AND RETURN TO: CENTURION FINANCIAL GROUP, INC. 400 LAKE COOK ROAD DEERFIELD, ILLINOIS 60015

Prepared by:

NATALIE A. MICALETTI

DEERFIELD, IL 60015-5113

1701499

FIRST AMERICAN TITLE

C192510

**MORTGAGE** 

170149-9

, and whose

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 17, 1999 MARJORIE M. HAMM, MARRIED TO, WARD R. HAMM, III\*\*

. The mortgagor is

("Borrower"). This Security Instrument is given to CENTURION FINANCIAL GROUP, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS

address is 400 LAKE COOK ROAD

DEERFIELD, ILLINOIS 60015

FIVE HUNDRED THOUSAND AND 00/100

"Lender"). Borrower owes Lender the principal sum of

500,000.00 Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this "ecu ity Instrument ("Note"), which provides for

monthly payments, with the full debt, if not paid earlier, due and payable on LCTOSER 1, 2029 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with in rest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

LOT 1 IN MCKENNA SUBDIVISION OF LOT 8 IN BLOCK 24 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982912, IN COOK COUNTY, ILLINOIS.

\*\* WARD R. HAMM, III IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

Parcel ID #: 05-34-107-040, 05-34-195-001

which has the address of 739 10TH STREET, WILMETTE

Illinois

Initials: 14+

60091

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 8/96

-6R(IL) VMP MORTGAGE FORMS - (800)521-7291 **DPS 1089** 

[Street, City],