UNOFFICIAL COPY

Prepared by: HINSDALE BANK & TRUST COMPANY	Doc#: 0415940094 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds
25 E. FIRST ST.	Date: 06/07/2004 11:30 AM Pg: 1 of 3
HINSDALE IL 60521	
Mail to: 90X 169	
HINSDALE BANK & TRUST CO	
25 E. FIRST ST.	
HINSPALE 14 60521	
	and the second seco
REI#2/80クリ	ER OF ATTORNEY
RE1#218074	
Know all men by these presents that the undersigned i	nave made, constituted and appointed and by these
presents does make, constitute and appoint:	N. L. REJERSON
Their, true and lawful ATTORNEY for them and in the make, execute, acknowledge and deliver all contracts, waivers of homestead rights, affidavits, bills of sale and and bills of exchange, note and mortgage and all other purchase or refinance of the premises commonly described.	deeds, closing statements, assignments, releases and ad other instruments and to endorse and negotiate checks a documents that may be required to effectuate the sale.
SEE LEGAL DESC	RIPTION ATTACKED
necessary to be done in and about the premises, as full personally present at the doing thereof; effective on and revocation, hereby ratifying and confirming all the	onally, giving and granting into them, the said form all and every act and thing whatsoever, requisite and ly, to all intents and purposes, as any might or could do it $\frac{S-2-4-0-4}{\sqrt{1-2}}$ with the full power of substitution at they, the said ATTORNEY, either on them, or the to be done by virtue hereof. This power of attorney shall
DATED THIS 22rl DAY OF	May , 200#
	U
X Milan MA Jeverson (SEA	L)(SEAL)
(SEA	I) (CEAI)

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UNOFFICIAL COPY

STATE OF II COUNTY OF					
COONTIO					
names are sub	scribed to the fore	equing instrument	personally ki	State, do hereby certify now to me to be the sam this day in person and a voluntary act, for the use	ne persons whose
Given under n	ny hand and offici	al seal this	day of	MAN	2001
My commission	on expires:	Ox		10.1	, 200%
·	"OFFICIAL! Gafi K. Be Notary Public, Star My Commission Exp	ser to of Elitads		Notary Public	
	· .		2040		
			TO C		
			· ·	OH'S O	

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STREET ADDRESS: 390 SCATOTREEFICIAL COPY

CITY: SCHILLER PARK

COUNTY: COOK

TAX NUMBER: 12-21-102-041-0000

LEGAL DESCRIPTION:

THE EAST 125 FEET OF LOT 39 (EXCEPT THE SOUTH 50 FEET THEREOF) IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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