### **UNOFFICIAL COPY**



Doc#: 0415944018

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/07/2004 09:21 AM Pg: 1 of 3

Requested by ano Return to: Recording Department First American Lenders Advantage 1801 Lak no nte Drive, Suite 111 Lewisville, 17 75057 (469) 322-2500

This form was prepared by: Aus.ir Bank of Chicago 1643 N. Harrison Parkway, Building Journise FL, 33323-0000

ASSIGNMENT OF MORTGAGE

c/o Loan Processing Center,

, tel. no.: 800-962-7929

AB00347015 0637535553

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5645 W. Lake Street, Chicago, IL 60644

does hereby grant, sell, assign, transfer and convey, unto

ABN AMRO Mortgage Group, Incorporated

, address:

a corporation organized and existing under the laws of The United States of America whose address is 2600 West Big Beaver Road, Troy,

(herein "Assignee"),

a certain Mortgage dated August 23, 2003

Mary C. Butler, Unmarried

Austin Bank of Chicago c/o Loan Processing Center,

2600 West Big Beaver Road, Troy, MI 48084

, made and executed by 0415944017

to and in favor of Austin Bank of Chicago property situated in Cook

County, State of Illinois:

upon the following described

Parcel ID#: 07-36-108-007Property Address: 1516 Sunset Drive, Schaumburg, IL 60193

such Mortgage having been given to secure payment of Two Hundred One Thousand and 00/100

(\$201,000.00

Office

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0329322101 ) of the Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

P-995(IL) (9608).01

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

12498

0415944018 Page: 2 of 3

## **UNOFFICIAL CO**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 16, 2003

AUSTIN BANK OF CHICAGO ssignor) By: XANDER SMITH Signature) MICHELE M. WHEATLEY ABN-AMRO MORTGAGE GROUP. ASSISTANT VICE PRESIDENT Attest AS ATTORNEY FOR AUSTIN BANK OF CHICAGO

Seal:

STATE OF FLORIDA

COUNTY OF BROWARD

)ss.:

The foregoing instrument was acknowledged before me this 16th day of September , 2003, by , of Austin Bank of Cilago a Illinois corporation, on behalf of the corporation/

My Commission Expires:

Jennifer A. Cavrudatz MY COMMISSION # CC978543 EXPIRES January 12, 2005 BONDED THRU TROY FAIN INSURANCE, INC.

Clart's Office

995(IL) (9608).01

Page 2 of 2

12498

0415944018 Page: 3 of 3

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#### EXHIBIT "A"

### LEGAL DESCRIPTION

LOT / N BRANIGAR'S MEDINAH SUNSET HILLS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IG.

DWNS.

NTY, ILL.

OR

CONTRIBUTE

OR

CRAFT

SORFICE

OR

OR

CRAFT

SORFICE

SORF