# **UNOFFICIAL COPY**



Doc#: 0415944022

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/07/2004 09:27 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207623092005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto: Name(s)....:

MAUREEN T. FELIX, LORI NAT. FELIX

Property

8932 NORTH STEVEN DRIVE #1-E

P.I.N. 09104010771005

Address....: DES PLAINES,IL 60016

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/10/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 21022843, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of May, 2004.

Mortgage Dectronic Registration Systems, Inc.

Aaron Zillner Assistant Secretary

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#### STATE OF CALTFORNIA

### COUNTY OF LOS A VIGELES

I, G. Goulet a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrumer i, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set

Given under my hand and official seal, this 17 day of May 2004.



G. Goulet, Notar, rublic

Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAUREEN T. FELIX, LORENA T. FELI 8932 STEVEN DR APT 1E DES PLAINES, IL 60016

Prepared By: Laura Martin

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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#### LEGAL DESCRIPTION

PARCEL 1: UNIT 105 E TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING 21, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053453, IN THE SOUTHEST ¼ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE COURT, AND SQUARE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 25053432.

AND SCOOK COUNTY CLORK'S OFFICE