

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/28/04



0415947318

Order Number: 1301 004335982

(3/3)

Doc#: 0415947318
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/07/2004 02:46 PM Pg: 1 of 2

GIT

1. Name of mortgagor(s): DONNIE H. CROSS JR & KIMBERLY CROSS
2. Name of original mortgage: ADVANTA NATIONAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 00329415
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 29-03-308-005-0000
Common Address: 423 JEFFERSON STREET
DOLTON, IL 60419

Legal Description: SEE ATTACHED LEGAL
Prepared By e-mail TO
 Greater Illinois Title Company
 By: JENNIFER MESICK
 Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
 Telephone No.: (708) 449-6919

State of Illinois
County of Cook

This Instrument was acknowledged before me on
Illinois Title Company.

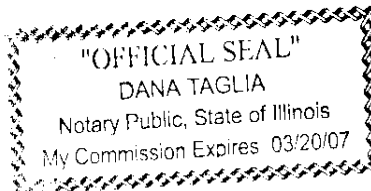
5/28/04 by Jen Mesick

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JENNIFER MESICK
Return to: ~~DONNIE H. CROSS, JR.~~
423 JEFFERSON STREET
DOLTON, IL 60419



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Legal Description:

LOT 7 IN BLOCK 7 IN MAURER'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office