

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

10/3

Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004



Doc#: 0415949004  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/07/2004 08:42 AM Pg: 1 of 2

Date: 05/18/04

Order Number: 04-00254

1. Name of Mortgagor(s): J.RANDALL PYLE  
ELIZABETH PYLE

2. Mortgage information: MORTGAGE DATED APRIL 18, 2003 AND RECORDED MAY 7, 2003 AS DOCUMENT 0312702065 MADE BY J. RANDALL PYLE AND ELIZABETH M. PYLE TO MIDAMERICA BANK, FSB TO SECURE A NOTE FOR \$366,000.00.

PREMIER TITLE

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 18-06-315-030-0000

Common Address: 218 NORTH MILLS STREET HINSDALE, IL 60521

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

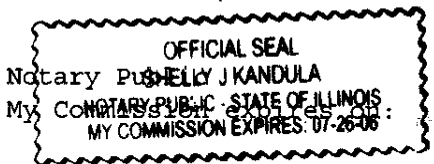
Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

State of Illinois

County of COOK

This Instrument was acknowledged before me on 5/24/04 by Donna Russell  
as (officer for/agent of) Premier Title Company.

Donna Russell  
JF Kandula  
Signature of Notary



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continued

LOT 15 (EXCEPT THE NORTH 37.5 FEET THEREOF) AND LOT 16 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office