

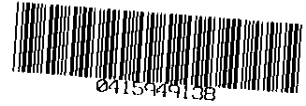


AMERICAN TITLE CO. INC.
2700 CONVERSE ROAD
ISLAND LAKE, IL 60042

UNOFFICIAL COPY

Loan No.: 002001663684

RECORDING REQUESTED BY:
Citibank, FSB



Doc#: 0415949138
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/07/2004 01:00 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Subordinate CMI Account Number:
2708412792

Space Above This Line For Recorder's Use

SUBORDINATION AGREEMENT

1019076

CITIBANK, FSB, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated June 4, 2003 and recorded July 16, 2003, AS DOC # 0316749145

of the public records of Cook County, IL, in the amount of \$ 150,000.00, affecting that certain property known as Permanent Index Number: _____, does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Patrick Lauderdale

to CitiMortgage, Inc. affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith.

Dated this 18 day of May, 2004.

Joe Stumpf, as an officer of CitiMortgage, Inc., Attorney in Fact for

By: [Signature]

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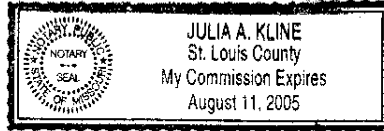
STATE of Missouri)
CITY/COUNTY of St. Louis) ss.

I hereby certify that on May 18, 2004, before me JULIA A. KLINE, a Notary Public of the state of MISSOURI, personally appeared Joe Stumpt, and made his/her/their affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

Notary Public

Julia A. Kline

My Commission Expires: 8-11-2005



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Appendix A

Legal Description

PARCEL 1: UNITS 3201, P127, S18, IN THE RESIDENCES AT RIVERBEND CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1, 2, 3 AND 4 IN BLOCK "K" IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 ABOVE DESCRIBED, AS CREATED BY CLARATION OF EASEMENTS AND COVENANTS DATED JUNE 1, 1981 AND RECORDED JUNE 5, 1981 AS DOCUMENT 25895261 AND AS AMENDED BY AMENDMENT TO DECLARATION OF EASEMENTS AND COVENANTS RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017902, FOR PARTICULARS AS TO LOCATION REFER TO EASEMENT PREMISES 1, 2, 3 AND 4 AS DESCRIBED IN THE AMENDMENT THEREIN.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 ABOVE DESCRIBED AS CREATED BY DEED IN TRUST SUBJECT TO EASEMENTS, COVENANTS, AND RESTRICTIONS DATED MARCH 27, 1989 AND RECORDED MARCH 28, 1989 AS DOCUMENT 89134783 MADE BY CONSOLIDATED RAIL CORPORATION, A PENNSYLVANIA CORPORATION TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1989 AND KNOWN AS TRUST NUMBER 114065 FOR (A) USE, MAINTAIN, REPAIR, REPLACE OR RENEW ADEQUATE COLUMNS, TRUSSES, HORIZONTAL STRUCTURAL MEMBERS, FOUNTAINS AND OTHER SUPPORTS; (B) FOR THE FOUNDATIONS, ELEVATORS, PIPING, ELECTRICAL LINES AND ANY OTHER SERVICES AS WELL AS THE UNDERSIDE OF THE AIR EXHAUST SYSTEM, AND TO BRING SUCH MATERIALS AND PERFORM SUCH LABOR AS MAY BE NECESSARY OR CONVENIENT TO SAFELY, ADEQUATELY AND PROPERLY MAINTAIN, REPAIR AND STRENGTHEN SUCH STRUCTURES, SERVICES AND SYSTEMS; AND © CONSTRUCT STAIRWAYS AND PASSAGEWAYS IF NECESSARY OR USEFUL TO MAINTAIN SAID STRUCTURES OR SERVICES IN THE EXPECTED SPACE, AS DEFINED AND DESCRIBED THEREIN. (THE SUBSURFACE LAND BELOW THE AIR RIGHTS PORTION OF THE PROPERTY)).

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PARCEL 5: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN SECTION 29 OF THE DECLARATION OF CONDOMINIUM, RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017903 FOR INGRESS, EGRESS AND OTHER USES AS MORE FULLY DESCRIBED THEREIN OVER AND ACROSS THE NONSUBMITTED PORTION AS DESCRIBED THEREIN.

PARCEL 6: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE EASEMENT AGREEMENT RECORDED MAY 18, 2000 AS DOCUMENT 00358933 FOR INGRESS AND EGRESS FOR THE CONSTRUCTION, INSTALLATION OPERATION, USE AND PROPERTION OF CAISSONS AS MORE FULLY DESCRIBED THEREIN.

PIN #: 17-09-306.025

Property of Cook County Clerk's Office