

# UNOFFICIAL COPY

## Mortgagor:

LaSalle Bank National Association  
Trust No. 127-237 dated 02-12-01  
4747 W. Dempster St.  
Skokie, IL 60076



Doc#: 0415950111  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/07/2004 12:27 PM Pg: 1 of 2

## Mortgagee:

Commercial Loan Corporation  
2210 Midwest Road  
Suite 211  
Oak Brook, IL 60523

RECORDER'S STAMP

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION, not personally but as Trustee on behalf of LASALLE BANK NATIONAL ASSOCIATION LAND TRUST NO. 127-237 DATED FEBRUARY 12, 2001 its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, an Assignment of Rents and a Financing Statement, bearing the date the 13th day of March 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0010245036, 0010245037 and 01U02897, to the premises therein described as follows, situated in the County of Cook State of Illinois to wit:

LOTS 18 AND 19 IN THE SUBDIVISION OF THAT PART OF LOT 1 IN RICHOW & BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE PARALLEL AND 655 FEET EAST OF THE EAST LINE OF CALIFORNIA AVENUE AND SOUTH OF A LINE PARALLEL TO AND 466 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 25, AS PER PLAT RECORDED APRIL 15, 1893 AS DOCUMENT 1849659, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-25-206-015-0000 and 13-25-206-016-0000

Real Property located at: 3107 - 3109 N. Washtenaw, Chicago, IL 60618

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 7th day of January, 2003.

  
PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: Janet Miller  
Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

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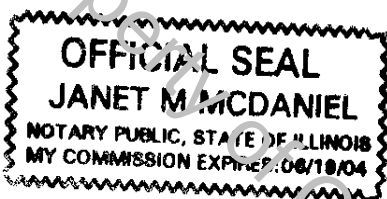
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STATE OF ILLINOIS   
 SS  
COUNTY OF COOK

I, **Janet M. McDaniel**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Peter M. Hueser** personally known to me to be the **President** of **Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 7 day of January, 2003.

Janet M. McDaniel  
Commission Expires 6-19-04



Proprietary Cook County Clerk's Office