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Doc#: 0415950115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/07/2004 12:34 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/28/04

Law Title Order Number: 209860-L

- Name of Mortgagor(s):
HECTOR & WANDA CARRASQUILLO
- Name of original Mortgagee: MERS
- Name of Mortgage Servicer (if any): LITTON LOAN SERVICING
- Mortgage recording Document Number(s):**
0409626174
- The above referenced mortgage has been paid in accordance with the payoff statement received from LITTON LOAN SERVICING and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number:

Address: 2849 NORTH NATCHEZ AVE, CHICAGO, IL 60634

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

AMBER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

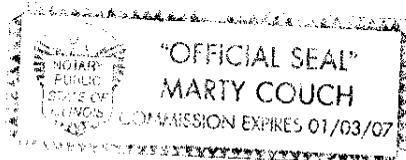
Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 05/28/04 by AMBER
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



2 Pgs

05/28/04 15:44 FAX

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 209860L REV5/28/04

The land referred to in this Commitment is described as follows:

LOT 4 IN GREBASH'S RESUBDIVISION OF LOT 113 IN 2ND ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 782879, IN COOK COUNTY, ILLINOIS.

PIN# 13-30-236-004-0000

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(209860.PFD/209860L/4)