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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0415901027
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/07/2004 08:21 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22ND ST #250
LOMBARD IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LOUIS LANG AND TERI LANG IN JOINT TENANCY

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of JANUARY

A.D. 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0020085627 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the _____ County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 10-28-405-061

Address(es) of Real Estate: 5123 JEROME SKOKIE IL

DATED this 20TH day of APRIL

PLEASE PRINT

OR TYPE

NAME(S)

BELOW

SIGNATURE(S)

MAUREEN BIGELOW

(SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that _____

MAUREEN BIGELOW

personally known to me to be the same person whose name is _____ subscribed to the

going instrument, appeared before me this day in person, and acknowledged

that s he signed, sealed and delivered the said instrument as HER free and voluntary

act, for the uses and purposes therein set forth, including the release and waiver of the

right of homestead.

OFFICIAL SEAL
GRACE GUMILA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/28/08

IMPRESS SEAL HERE

Given under my hand and official seal, this 20TH

day of APRIL 2004

Commission expires 12/10/08

Grace Gumila
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1

(NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

THE WEST 2 FEET OF LOT 106 AND ALL OF LOT 107 IN GEORGE NIXON AND COMPANY'S NILES CENTER GARDENS ADDITION TO HOWARD LINCOLN, AND CICERO A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 5 FEET OF LOT 26 IN NORTH SID REALTY COMPANY'S HOWARD STREET SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	CREDIT UNION 1		
	450 E 22ND ST #250		
	LOMBARD IL 60148		
	(Name)	(Address)	(City, State and Zip)
		(Name)	(Address)
		(City, State and Zip)	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____