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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0415903012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2004 07:57 AM Pg: 1 of 2

Project #: R043NM
Reference #: 685-1562453



* 6 8 5 - 1 5 6 2 4 5 3 *

Secondary Reference #: 20040523 (R048)

PIN/Tax ID #: 16-25-119-004-0000

Property Address:

2927 WEST 24TH BOULEVARD
CHICAGO, IL 60623

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAMIRO DIAZ AND MARIA L. ARELLANO, HIS WIFE**

Original Mortgagee: **GMAC MORTGAGE CORPORATION OF PA**

Loan Amount: **\$105,450.00** Date of Mortgage: **12/31/1991**

Date Recorded: **1/2/1992**

Document #: **92001819**

Comments:

Legal Description : **LOT 11 (EXCEPT THE EAST 8 FEET THEREOF) AND ALL OF LOT 12 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 2 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/14/2004**.

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



L. Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

540
2004
NY
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State of **GA**
County of **FULTON**

On this date of **05/14/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia
Notary Public:



USHADALMIA
Notary Public-Georgia
Fulton County

My Commission Expires **Sept. 16, 2006**

Property of Cook County Clerk's Office