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Document Prepared By: ILMRSD-5
AMBER CROTTS 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0415903028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2004 08:20 AM Pg: 1 of 2

Project #: SCBANKITROY 01
Loan #: 0013354998
Investor Loan #: 1687686556
PIN/TaxID #: 17032000801118
Property Address:
71 E DIVISION ST UNIT 1401
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSE H ROIG AND KATHLEEN M ROIG, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 117,600.00** Date of Mortgage: **04-18-2003** Certificate #:

Date Recorded: **07-16-2003**

Microfilm:

Document #: **0319742413**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/12/04**.

Mortgage Electronic Registration Systems, Inc



Becky Sands
Assistant Secretary

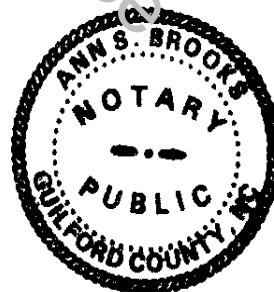

Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **5/12/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



MIN #: 100015000133549981 VRU Tel. #: 888/679-MERS

5/12/04
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12/27/02
AMC

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UNIT NUMBER 1401 AND WEST 51 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CADAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91433270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.