

Document Prepared By: ILMRS 0-3 2/27/02  
DRENKA MATORE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0415903031  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/07/2004 08:20 AM Pg: 1 of 1

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01  
Loan #: 0012666202  
Investor Loan #: 601090070  
PIN/TaxID #: 24304210020000  
Property Address:  
20 BURRIS COURT  
PALOS HEIGHTS, IL 60463

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AUSTIN BATTAGLIA AND ELIZABETH BATTAGLIA, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 341,200.00**

Date of Mortgage: **08-21-2002**

Certificate #:

Microfilm:

Date Recorded: **09-03-2002**

Liber/Book: .

Folio/Page: .

Document #: **0020967049**

Comments:

Legal Description : **LOT 6 IN BURRIS C CARR'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 5.00 ACRES OF THE WEST 15.00 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of **COOK County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/17/2004**.

Becky Sands

Assistant Secretary

State of NC  
County of Guilford

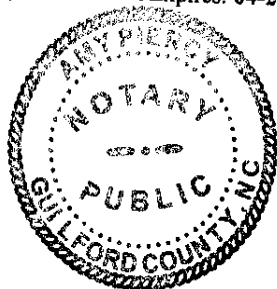
**Mortgage Electronic Registration Systems, Inc**

Brenda Low  
Vice President

On this date of **05/17/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc, .**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**



MIN #: 100015000126662023 VRU Tel. #: 888/679-MERS

Handwritten notes: 3/24/05, 12/2/05

UNOFFICIAL COPY

Document Prepared By: ILMRS-3 2/02  
DRENKA MATORE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Doc#: 0415903032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/07/2004 08:20 AM Pg: 1 of 1

Project #: SCBANK1TROY 02  
Loan #: 0006078083  
Investor Loan #: 0006078083  
PIN/TaxID #: 19-17-427-017  
Property Address:  
6208S MENARD AVE  
CHICAGO, IL 60638

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, American National Bank & Trust Co of Chicago, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): WORTH BANK AND TRUST AS TRUSTEE

Original Mortgagee: American National Bank & Trust Co of Chicago

Loan Amount: \$ 25,000.00

Date of Mortgage: 06-06-2001

Certificate #:

Microfilm:

Date Recorded: 06-20-2001

Liber/Book: .

Folio/Page: .

Document #: 0010539859

Comments:

Legal Description : LOT 3 IN BLOCK 9 IN FOURTH ADDITION TO CLEARING IN THE SOUTH 3/4 OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/17/2004.

American National Bank & Trust Co of Chicago

Becky Sands  
Assistant Secretary

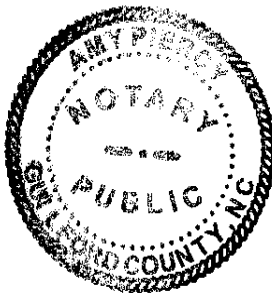
Brenda Low  
Vice President

State of NC  
County of Guilford

On this date of 05/17/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Becky Sands, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust Co of Chicago, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy  
My Commission Expires: 04-27-2005



Handwritten initials: T-201 M