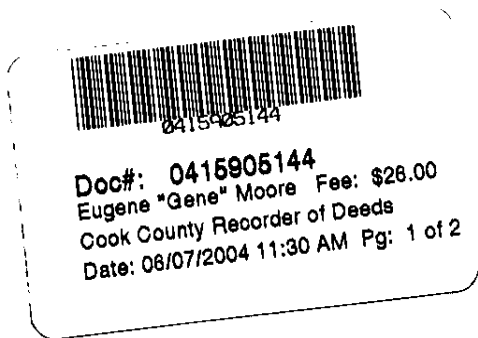


UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/30/04

Order Number: 2000 000542969



1. Information concerning mortgage(s) is as follows:
 MORTGAGE DATED MAY 25, 2003 AND RECORDED MAY 28, 2003 AS DOCUMENT NO. 0314832027 MADE BY SUSAN L. SPRINGER TO PHH MORTGAGE SERVICES TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$105,000.00.

2

TICOR TITLE - 542969

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

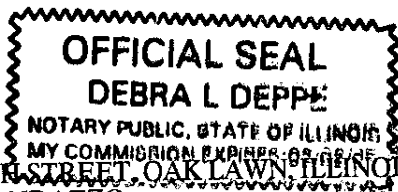
Ticor Title Insurance Company
 By Debra L. Deppe
 Telephone No.: (708) 430-3030

State of Illinois
 County of Cook

This Instrument was acknowledged before me on 4/30/04 by CATHY GRAY as (officer for agent of) Ticor Title Insurance Company.

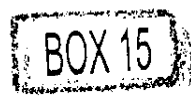
[Signature]
 (Signature of Notary)

Notary Public
 My commission expires on



Prepared by: Debra L. Deppe
 Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
 Return to: MICHELLE RANDAZZO
 9367 WATERFORD LANE

CRTOFRLS UNIT #25C
 ORLAND PARK, ILLINOIS 60462-4753



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 27-15-301-026-1095
Common Address: 9367 WATERFORD LANE
UNIT #25C
ORLAND PARK, ILLINOIS 60462-4753

Legal Description:

UNIT C BUILDING 25 IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT #1, PHASE 9 IN SECTION 15 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 27152451, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office