

UNOFFICIAL COPY



RELEASE OF REAL ESTATE MORTGAGE HUD CLAIM NUMBER 77-103114-0

Doc#: 0415905354
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/07/2004 03:28 PM Pg: 1 of 2

54040

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNITED STATES OF AMERICA, acting by and through the Secretary of Housing and Urban Development, acting by and through the Federal Housing Commissioner, does hereby certify that a certain Mortgage, described below, is cancelled, and hereby discharges the same and requests and consents that it be discharged of record.

Date of Mortgage: April 3, 1995 Amount of Debt \$11,480.00
Mortgagor(s) Larry Doby Bledsoe and LaTanya L. Bledsoe
Mortgagee Ameri-Craft Exteriors

Recorded on July 12, 1995 as Document No. 95-450818 in Office of the Cook County Recorder, State of Illinois;

The Mortgage was assigned to the United States of America by Assignment dated May 28, 1997, which was recorded on June 23, 1997 as Document No. 97448370 in the Office of the Cook County Recorder State of Illinois, and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.), and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

The mortgage is described as follows:
Address: 470 W 13th St., Chicago Heights, IL 60411

LOT 7 IN BLOCK 9 IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE W ½ OF THE NE ¼ IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE E 514.25 FEET OF THE N ¾ FEET OF THE N ½ OF THE W ½ OF THE NE ¼ OF SAID SECTION) WHICH LIES W OF E 652.25 FEET OF THE W ½ OF THE NE ¼ OF SECTION, IN COOK COUNTY, ILLINOIS. PEN 32-19-221-007.

THE UNITED STATES OF AMERICA, the owner and holder of the Mortgage described above, in consideration of (\$1.00) One Dollar and other good and valuable consideration to it paid, does hereby release from the lien of the said Mortgage all of the property described in the aforesaid Mortgage.

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HUD Claim Number 77-103114-0

IN WITNESS WHEREOF the undersigned on this 16th day of December, 2003, has set his hand and seal as DIRECTOR, ASSET RECOVERY DIVISION, FINANCIAL OPERATIONS CENTER, Albany Office, City of Albany, State of New York, for and on behalf of the United States of America, for and on behalf of the Secretary of Housing and Urban Development.

United States Of America
Secretary of Housing and Urban Development

By:

[Signature]
BRIAN DILLON, DIRECTOR
ASSET RECOVERY DIVISION
FINANCIAL OPERATIONS CENTER
HUD Albany Office
52 Corporate Circle
Albany, NY 12203-5121

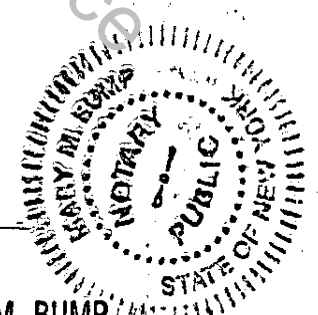
Mack to
**CITY WIDE
TITLE CORPORATION**
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

State of New York)
)ss.:
County of Albany)

Before me, MARY M. BUMP, a Notary Public in and of said State and County, on this 16th day of December, 2003, personally appeared BRIAN DILLON, who is personally well known to me and known to me to be the duly appointed DIRECTOR, ASSET RECOVERY DIVISION, FINANCIAL OPERATIONS CENTER, Albany Office, City of Albany, State of New York and the person who executed the foregoing instrument, and I having first made known to him the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as DIRECTOR, ASSET RECOVERY DIVISION, FINANCIAL OPERATIONS CENTER, for and on behalf of the United States of America, for and on behalf of the Secretary of Housing and Urban Development, for uses, purposes and consideration therein set forth.

Witness my hand and official seal this 16th day of December, 2003.

Mary M Bump
Notary Public



Document Prepared By:

Fran Balch
US Dept of Housing & Urban Dev.
52 Corporate Circle
Albany, NY 12203-5121

MARY M. BUMP
Notary Public, State of New York
No. 01BU6070110
Qualified in Rensselaer County
Commission Expires 2/19/2006