UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5720026874



Doc#: 0415906019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2004 08:45 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **JELFREY J CREECH**

to CRESTAR MORTGAGE CORPORATION

bearing the date 12/17/1997 and recorded in the office of the Recorder or Registrar of Tirles of Cook County, in the State of Illinois in Book Yage as Document Number 97970353

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

THE SOUTH 100 FEET OF THE NORTH 633 FEET OF THE WEST 435.6 FEET OF THE EAST 871.2 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

known as: 3033 N JACKSON DRIVE ARLINGTON HEIGH, IL 60004 PIN# 03-09-401-061-0000

dated 05/20/2004

CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGET. TO MELLON MORTGAGE COMPANY

By:

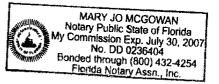
STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/20/2004 by
STEVE ROGERS the VICE PRESIDENT of CHASE MORTGAGE COMPANY-WEST,
SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY on behalf of said
CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6

370753 CGE38390

SY M SM