UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1994204701



Doc#: 0415906031 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/07/2004 08:49 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by JESF MORA AND ELIZABETH MORA to HARTFORD FINANCIAL SERVICES, INC bearing the date 93/06/2001 and recorded in the office of the Recorder or Registrar of Tirles of Cook County, in the State of Illinois in Book Page as Document Number 0010222782

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 8 AND THE NORTH 8 FEET OF LOT 9 IN BLOCK 38 IN IRONWORKERS' ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

known as: 10518 SOUTH G AV CHICAGO, 12 60617

PIN# 26-08-332-030

dated 05/20/2004

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR 57 MERGER WITH CHASE MORTGAGE COMPANY

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/20/2004 by
STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY on behalf of said
CORPORATION

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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SY SM

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