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SUBORDINATION OF LIEN (Illinois)

🕹 When Recorded Mail To:

GB Home Equity
4000 W. Brown Deer Rd.
Milwaukee, WI 53209
Loan #603150365090

Doc#: 0415908141 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds
Date: 06/07/2004 02:30 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART GB HOME EQUITY is/are the owner of a mortgage/trust deed recorded the 26th day of JANUARY, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0402633251 made by KAZIMIERZ KALINOWSKI AND HALINA KALINOWSKI, BORROWER(S) to secure an indebtedness of **SEVENTY-TWO THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT A MADE A PART HEREOF

Permanent Index Number(s): 05-33-114-013-0000

Property Address: 2048 CENTRAL AVENUE, WILMETTE, IL 60091

PARTY OF THE SECOND PART: COMMONWEALTH UNITED MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR RESPECTIVE INTERESTS MAY APPLAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage /trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in band paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its nor gage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the Att day of Act of Acoust, and recorded in the Recorders office of COOK county in the State of Illinois as document Not reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****SEVENTY TWO THOUSAND AND 00/100** DOLLARS and to all or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

THE NEW MORTGAGE SECURES A NOTE IN THE AMOUNT OF \$332,400.00.

DATED: MAY 2004

SIGNED BY:

Durt Saf

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before using or acting under this form. Neither the publisher nor the seller of this form makes any warn fitness for a particular purpose.	n Deer Rd., Milwaukee WI, 53209. CAUTION: Consult a lawyer
fitness for a particular purpose.	ranty with respect thereto, including any warranty of merchantability or
WISCONSIM STATE OF ILLINOIS)	
STATE OF ILLINOIS	
SS. County of COOK	
County of COOKT	
I, LINOSAY MACTINEZA notary nublic in and for said County in the	State aforesaid DO HEDERY CERTIFICATION
, porsonally known to the mer than 11 th	of CD II You
and Lane Salman, personally known to me to be the Ast VP	of said corporation and personally
known to me to be the same persons whose names are subscribed to the day in person and severally acknowledged that as such ASST VP	he foregoing instrument, appeared before me this
signed and derivered the Said instrument and caused the corporate and	1 - C · · · · · · · · · · · · · · · · · ·
* * * * * * * * * * * * * * * * * * *	ion on the suit 1 1
free and voluntary act of said corporation, for the uses and purposes the	nerein set forth.
	Manage Control of the
	ARY PUBLISHING
GIVEN Under my hand and notorial seal this day of MAY, 2004	
GIVEN Under my hand and notorial seal this day of MAY, 2004	LINDSAY A MARTINEZ
Mullay May time	LINDSAY AMARTINEZ
SIGNED BY: LINDSAU NUMERANAS	
	Notary
Commission Expires: $2/7/07$	
CVIDO	
SUBORDINATION OF	LIEN
(Illinois)	-74,
FROM:	$O_{\mathcal{K}_{n}}$
TO:	
Mail To:	
GB Home Equity	
4000 W. Deer Trail Rd. Milwaukee, WI 53209	

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000546221 CH STREET ADDRESS: 2048 CENTRAL AVE.

CITY: WILMETTE

COUNTY: COOK COUNTY

TAX NUMBER: 05-33-114-013-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 3 IN PINE CREST A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE PE Th.

RD PR).

COOK COUNTY CLORES OFFICE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.