

# UNOFFICIAL COPY



Doc#: 0415908125  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 06/07/2004 02:25 PM Pg: 1 of 3

Return To: Loan # 6775594689  
FL9-700-01-01, JACKSONVILLE POST CLOSING  
BANK OF AMERICA  
9000 SOUTHSIDE BLVD. BLDG. 700  
JACKSONVILLE, FL 32256

Requested and prepared by: Ruby Cazeau

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## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

For Value Received Boulevard Mortgage Corporation (Assignor)

Whose address is 12416 South 90<sup>th</sup> Avenue, Palos Park IL 60464 does hereby grant, bargain, sell, assign, transfer, convey and set over to Bank of America, N.A.

Whose address is 9000 Southside Boulevard, Jacksonville, Florida 32256 ("Assignee")

All right, title and interest in and to a certain Mortgage or Deed of Trust or Security Deed ("Security Instrument"), dated 07/29/2002 made and executed by **Cezary A. Kakol and Grace Bylewski-Kakol, Husband and Wife as Tenants by the Entirety.**

Which Security Instrument was recorded on 07/31/2002 as Reception No. \_\_ In Book/Doc. No. 0020834403 at Page \_\_ in the office of the County Clerk and Recorder of Cook County, IL and which Security Instrument covers property described as:

**"Legal Description Attached Hereto and Made A Part Hereof"**

PROPERTY ADDRESS: 12416 South 90<sup>th</sup> Avenue, Palos Park, IL 60464

LOAN AMOUNT: Two Hundred Sixty Thousand AND 00/100 (\$260,000.00)

484302

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, The undersigned Assignor has executed these present on April 19, 2004.

By: Dennis D. Koonce  
Dennis D. Koonce, Pres.

By: \_\_\_\_\_

### ACKNOWLEDGMENT

STATE OF IL  
COUNTY OF WILL

On this 19<sup>th</sup> day of April, before me, the undersigned Notary Public personally appeared Dennis Koonce who acknowledged himself to be President and \_\_\_\_\_ of

Boulevard Mortgage Corporation

And such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself as such officer(s).

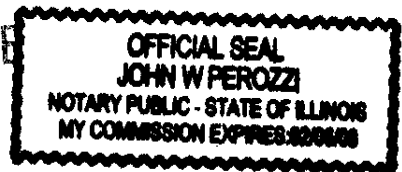
IN WITNESS WHEREOF, I hereunto set my hand and official seal

02/06/03  
My Commission Expires:

John W. Perozzi  
Notary Public  
484302

NOTARY ADDRESS:  
11270 Patuxent Ct.  
Frankfort, IL 60423-8188

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PARCEL 1:

THAT PART OF LOT 2 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, 480 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 87 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 151.33 FEET TO A POINT OF THE WEST LINE OF SAID LOT 2, BEING 542 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 162 FEET TO A POINT 380 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2, THENCE NORTHEASTERLY A DISTANCE OF 178.974 FEET TO THE POINT OF BEGINNING.

ALSO

PARCEL 2:

THAT PART OF LOT 3 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 2 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF), ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3, 380 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 162 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 151.33 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3, BEING 517 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 137 FEET TO A POINT 380 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 149.18 FEET TO THE POINT OF BEGINNING;

AND

PARCEL 3: THAT PART OF LOT 3 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF), ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3, 380 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 149.18 FEET TO THE WEST LINE OF SAID LOT 3; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 35 FEET; THENCE NORTHEASTERLY A DISTANCE OF 153.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD;  
ROADS AND HIGHWAYS;  
PUBLIC AND UTILITY EASEMENTS; AND  
GENERAL TAXES FOR THE YEAR 2001 AND SUBSEQUENT YEARS.

4/18/302

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