

# UNOFFICIAL COPY



0415910003

Loan #: 0019453422

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Michelle Milza  
Mortgage Service Center  
P. O. Box 5451  
Mt. Laurel, NJ 08054

Doc#: 0415910003

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 06/07/2004 09:45 AM Pg: 1 of 3

## Release of Mortgage

## STATE OF ILLINOIS

Know All Men by These Presents, That INSTAMORTGAGE.COM of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto N S DIENES///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/22/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1399 Page 0202 Document No. 0020961930, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-31-319-029-1008


2300 WABANSIA #107 CHICAGO, IL 60647

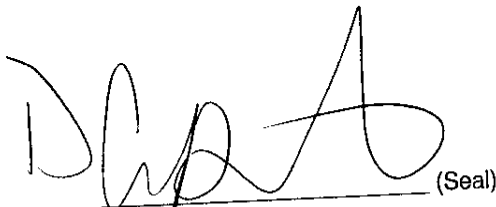
See legal description attached.

WITNESS hand \_\_\_\_\_ and seal on this 5 day of May 2004.

INSTAMORTGAGE.COM

  
GWENDOLYN HAWKINS (Seal)  
Witness

  
JOANN T. BRENNAN ASSISTANT VICE PRESIDENT (Seal)

  
DAPHNE COULTER (Seal)  
Witness

  
BETTY SELWOOD ASSISTANT SECRETARY (Seal)

SY  
K3  
SK  
MAY  
MG

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 5, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JOANN T. BRENNAN and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said JOANN T. BRENNAN and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

*M2 My*  
\_\_\_\_\_  
NICHELLE L MILZA Notary Public

Michelle L. Milza  
Notary Public - New Jersey  
My Commission Expires: August 29, 2007

(Seal)

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000487183 CH  
 STREET ADDRESS: 2300 W. WABANSIA #107  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 14-31-319-029-1008

### LEGAL DESCRIPTION:

UNIT NO. 107 AND P-8 IN THE CLOCK TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 34 TO 47, BOTH INCLUSIVE IN ISHAMS RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAMS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.  
 WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96656883, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office  
 0019457822

20961930