

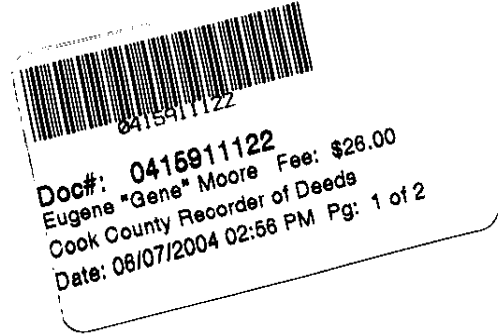
# UNOFFICIAL COPY

**WHEN RECORDED MAIL TO:**

RESIDENTIAL LOAN CENTERS OF AMERICA  
2350 E DEVON AVENUE, SUITE#310  
DES PLAINES, ILLINOIS 60018

04031487  
MAIL TO:

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007



Loan Number: 406249

[Space Above This Line For Recording Data]

## Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVENUE MAC B6955-011 BILLINGS, MT 59102

all beneficial interest under that certain Mortgage dated MARCH 22, 2004 executed by JENNIFER K. HOPKINS, SINGLE NEVER MARRIED

and recorded as Instrument No. 0409929176 concurrently herewith on 4-8-04, Mortgagor

in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

LOT 26 IN BLOCK 2 IN REUTER'S WESTGATE UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 03-30-309-004

Commonly known as: 411 N WILKE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60005

Assessor's Parcel #: 03-30-309-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: [Signature]

By: [Signature]

Name: Sam Preis

Name: Andrew Kinelman

Title: Vice President

Title: Secretary

Attest: [Signature]

Attest: [Signature]

2 Pages



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STATE OF ILLINOIS

COUNTY OF COOK SS.

On March 22, 2004 before me,  
Jacob Multack

personally appeared

Sam Preis and Andrew Kimelman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

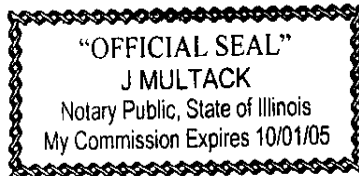
WITNESS my hand and official seal.

Signature \_\_\_\_\_

JM  
J MULTACK

Name (Typed or Printed)  
Notary Public in for said State

(This area for Corporate Seal)



(This area for official notarial seal)

